



THE COMMONWEALTH OF MASSACHUSETTS
DEPARTMENT OF LABOR RELATIONS

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JOINT LABOR-
MANAGEMENT COMMITTEE
FOR MUNICIPAL
POLICE AND FIRE
JOHN W. HANSON
CHAIR

NOTICE OF MEETING

Pursuant to M.G.L. c. 30A § 20(c), and the Open Meeting Law Regulations, 940 CMR 29.03 (6), the Joint Labor-Management Committee for Municipal Police and Fire hereby gives notice that a 3-member "3(a) Panel" of the Committee will meet on:

DATE: March 7, 2022

TIME: 10:00 a.m.

LOCATION: Pursuant to the act entitled "An Act Relative to Extending Certain COVID-19 Measures Adopted During the State of Emergency, Chapter 20 of the Acts of 2021, Section 20 (June 16, 2021)", persons wishing to participate in or gaining public access to this meeting can do so via making use of WebEx meeting software <https://www.webex.com/downloads.html>.

By meeting link:

<https://eolwdma.webex.com/eolwdma/j.php?MTID=m5abff519c00de7d3ed71effcd4b9e3d3>

Meeting number (access code): 2336 587 1302

Meeting password: Sp7PMmfAp38

By phone:

+1-617-315-0704 United States Toll (Boston)
+1-408-418-9388 United States Toll

Access code: 2336 587 1302

By video system:

Dial 23365871302@eolwdma.webex.com
Dial 173.243.2.68 and enter meeting number 2336 587 1302

For help - Go to <http://help.webex.com>

The Chair reasonably expects that the 3(a) Panel will address the following topics:

1. On the matter of Norwood Firefighter's Union, Local 1631 IAFF and the Town of Norwood (JLM-21-8773) - A hearing pursuant to Section 1, subsection 3(a) of Chapter 589 of the Acts of 1987.
2. It is anticipated that an Executive Session will be proposed pursuant to M.G.L. c. 30A, s. 21(9.) in order to meet or confer with a mediator.
3. Any other business that may legally come before the panel.
4. Adjournment.