



THE COMMONWEALTH OF MASSACHUSETTS
DEPARTMENT OF LABOR RELATIONS

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JOINT LABOR-
MANAGEMENT COMMITTEE
FOR MUNICIPAL
POLICE AND FIRE
JOHN W. HANSON
CHAIR

NOTICE OF MEETING

Pursuant to M.G.L. c. 30A § 20(c), and the Open Meeting Law Regulations, 940 CMR 29.03 (6), the Joint Labor-Management Committee for Municipal Police and Fire hereby gives notice that a 3-member "3(a) Panel" of the Committee will meet on:

DATE: May 20, 2022

TIME: 1:00 p.m.

LOCATION: Pursuant to the act entitled "An Act Relative to Extending Certain COVID-19 Measures Adopted During the State of Emergency, Chapter 20 of the Acts of 2021, Section 20 (June 16, 2021)", persons wishing to participate in or gaining public access to this meeting can do so via making use of WebEx meeting software <https://www.webex.com/downloads.html>.

By meeting link:

<https://eolwdma.webex.com/eolwdma/j.php?MTID=me150c76bb57a0f12ec046e589dfc33ff>

Meeting number (access code): 2333 901 4976

Meeting password: wRE8SFkJt28

More ways to join:

By phone:

+1-617-315-0704 United States Toll (Boston)

+1-408-418-9388 United States Toll

Access code: 2333 901 4976

By video system:

Dial [23339014976@eolwdma.webex.com](tel:23339014976)

You can also dial 173.243.2.68 and enter the meeting number.

For help - Go to <http://help.webex.com>

The Chair reasonably expects that the 3(a) Panel will address the following topics:

1. On the matter of Westport Police Association and the Town of Westport – JLM-21-8983 - A hearing pursuant to Section 1, subsection 3(a) of Chapter 589 of the Acts of 1987.
2. It is anticipated that an Executive Session will be proposed pursuant to M.G.L. c. 30A, s. 21(9.) in order to meet or confer with a mediator.
3. Any other business that may legally come before the panel.
4. Adjournment.