



THE COMMONWEALTH OF MASSACHUSETTS  
DEPARTMENT OF LABOR RELATIONS

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JOINT LABOR-  
MANAGEMENT COMMITTEE  
FOR MUNICIPAL  
POLICE AND FIRE  
JOHN W. HANSON  
CHAIR

**NOTICE OF MEETING**

Pursuant to M.G.L. c. 30A § 20(c), and the Open Meeting Law Regulations, 940 CMR 29.03 (6), the Joint Labor-Management Committee for Municipal Police and Fire hereby gives notice that a 3-member "3(a) Panel" of the Committee will meet on:

DATE: July 6, 2022  
TIME: 10:00 A.M.  
LOCATION: Littleton Town Hall  
Room 103  
37 Shattuck St  
Littleton, MA 01460

The Chair reasonably expects that the 3(a) Panel will address the following topics:

1. On the matter of Littleton Fire Fighters Local 4599, IAFF and the Town of Littleton JLM-21-8775 - A hearing pursuant to Section 1, subsection 3(a) of Chapter 589 of the Acts of 1987.
2. It is anticipated that an Executive Session will be proposed pursuant to M.G.L. c. 30A, s. 21(9.) in order to meet or confer with a mediator.
3. Any other business that may legally come before the panel.
4. Adjournment.