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JOINT LABOR-
MANAGEMENT COMMITTEE
FOR MUNICIPAL
POLICE AND FIRE
JOHN W. HANSON
CHAIR

NOTICE OF MEETING

Pursuant to M.G.L. c. 30A § 20(c), and the Open Meeting Law Regulations, 940 CMR 29.03 (6), the Joint Labor-Management Committee for Municipal Police and Fire hereby gives notice that a 3-member "3(a) Panel" of the Committee will meet on:

DATE: October 24, 2022
TIME: 10:00 A.M.
LOCATION: City Council Chambers
Holyoke City Hall
536 Dwight Street
Holyoke, MA 01040

The Chair reasonably expects that the 3(a) Panel will address the following topics:

1. On the matter of Holyoke Firefighters Local 1693 IAFF and the City of Holyoke – JLM-22-9269 - A hearing pursuant to Section 1, subsection 3(a) of Chapter 589 of the Acts of 1987.
2. It is anticipated that an Executive Session will be proposed pursuant to M.G.L. c. 30A, s. 21(9.) in order to meet or confer with a mediator.
3. Any other business that may legally come before the panel.
4. Adjournment.