

THE COMMONWEALTH OF MASSACHUSETTS DEPARTMENT OF LABOR RELATIONS

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efile: EFileDLR@mass.gov www.mass.gov/dlr JOINT LABORMANAGEMENT COMMITTEE
FOR MUNICIPAL
POLICE AND FIRE
JOHN W. HANSON
CHAIR

NOTICE OF MEETING REVISED*

Pursuant to M.G.L. c. 30A § 20(c), and the Open Meeting Law Regulations, 940 CMR 29.03 (6), the Joint Labor-Management Committee for Municipal Police and Fire hereby gives notice that a 3-member "3(a) Panel" of the Committee will meet on:

DATE: February 28, 2023

TIME: 10:00 A.M.

LOCATION: Pursuant to the act entitled "An Act Relative To Extending Certain

State Of Emergency Accommodations, Chapter 107 of the Acts of 2002, Section 3 (July 16, 2022)" persons wishing to participate in or gaining public access to this meeting can do so via making use of WebEx meeting software https://www.webex.com/downloads.html.

Meeting link:

https://eolwdma.webex.com/eolwdma/j.php?MTID=me7cb342a8379868fa01a4fee753bc10a

Meeting number (access code): 2332 528 0799

Meeting password: zD4SF6sxht3

More ways to join:

By phone dialing 1-617-315-0704 and entering access code 2332

528 0799

By video system or application dial 23325280799@eolwdma.webex.com or 173.243.2.68 and enter meeting number 2340 627 2979

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The Chair reasonably expects that the 3(a) Panel will address the following topics:

- 1. On the matter of Beverly Police Superiors Officers Association, MCOP Local 646 and the City of Beverly JLM-22-9277 A hearing pursuant to Section 1, subsection 3(a) of Chapter 589 of the Acts of 1987.
- 2. It is anticipated that an Executive Session will be proposed pursuant to M.G.L. c. 30A, s. 21(9.) in order to meet or confer with a mediator.
- 3. Any other business that may legally come before the panel.
- 4. Adjournment.

^{*}This is a revision to an agenda first posted on February 22, 2023, at approximately 2:28 PM. The revision is moving the meeting from in person at Beverly City Hall to virtual via the WebEx platform.