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JOINT LABOR-  
MANAGEMENT COMMITTEE  
FOR MUNICIPAL  
POLICE AND FIRE  
JOHN W. HANSON  
CHAIR

NOTICE OF MEETING

Pursuant to M.G.L. c. 30A § 20(c), and the Open Meeting Law Regulations, 940 CMR 29.03 (6), the Joint Labor-Management Committee for Municipal Police and Fire hereby gives notice that a 3-member "3(a) Panel" of the Committee will meet on:

DATE: March 28, 2023

TIME: 10:00 A.M.

LOCATION: Commonwealth of Massachusetts  
Department of Labor Relations  
Mercantile Center  
100 Front Street, Suite 310, DLR Hearing Room  
Worcester, MA 01608

Agenda

1. In the matter of Springfield Firefighters Association, Local 648 and the City of Springfield, JLM-22-9390, a hearing pursuant to Section 1, subsection 3(a) of Chapter 589 of the Acts of 1987.
2. It is anticipated that an Executive Session may be proposed pursuant to M.G.L. c. 30A, s. 21(9) in order to meet or confer with a mediator.
3. It is anticipated that a mediation session may be conducted before the hearing is opened.
4. Any other business that may legally come before the panel.
5. Adjournment