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JOINT LABOR-  
MANAGEMENT COMMITTEE  
FOR MUNICIPAL  
POLICE AND FIRE  
JOHN W. HANSON  
CHAIR

**NOTICE OF MEETING**

Pursuant to M.G.L. c. 30A § 20(c), and the Open Meeting Law Regulations, 940 CMR 29.03 (6), the Joint Labor-Management Committee for Municipal Police and Fire hereby gives notice that a 3-member "3(a) Panel" of the Committee will meet on:

DATE: February 13, 2023

TIME: 10:00 A.M.

LOCATION: City Hall Hearing Room 2nd Floor  
City Hall  
210 Main Street  
Northampton, MA 01060

The Chair reasonably expects that the 3(a) Panel will address the following topics:

1. On the matter of Northampton Firefighters Local 108, IAFF and the City of Northampton - JLM-22-9391 - A hearing pursuant to Section 1, subsection 3(a) of Chapter 589 of the Acts of 1987.
2. It is anticipated that an Executive Session will be proposed pursuant to M.G.L. c. 30A, s. 21(9.) in order to meet or confer with a mediator.
3. Any other business that may legally come before the panel.
4. Adjournment.