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THE COMMONWEALTH OF MASSACHUSETTS DEPARTMENT OF LABOR RELATIONS

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JOINT LABOR-MANAGEMENT COMMITTEE FOR MUNICIPAL POLICE AND FIRE JOHN W. HANSON CHAIR

NOTICE OF MEETING

Pursuant to M.G.L. c. 30A § 20(c), and the Open Meeting Law Regulations, 940 CMR 29.03 (6), the Joint Labor-Management Committee for Municipal Police and Fire hereby gives notice that a 3-member "3(a) Panel" of the Committee will meet on:

- DATE: April 6, 2023
- TIME: 10:00 A.M.
- LOCATION: Pursuant to the act entitled "An Act Relative To Extending Certain State Of Emergency Accommodations, Chapter 107 of the Acts of 2022, Section 3 (July 16, 2022)", as amended, persons wishing to participate in or gaining public access to this meeting can do so via making use of WebEx meeting software https://www.webex.com/downloads.html.

Meeting link:

https://eolwdma.webex.com/eolwdma/j.php?MTID=ma9bf1bcae2ccea02328a30 17ac6cadd4

Meeting number (access code): 2336 538 8506

Meeting password: fkKu3UJNK32

More ways to join:

By phone dialing 1-617-315-0704 and entering access code 2336 538 8506

By video system or application dial <u>23365388506@eolwdma.webex.com</u> or 173.243.2.68 and enter meeting number 2336 538 8506

For help go to https://help.webex.com

The Chair reasonably expects that the 3(a) Panel will address the following topics:

1. On the matter of Lynn Fire Fighters Union Local 739, IAFF and the City of Lynn - JLM-22-9415 - A hearing pursuant to Section 1, subsection 3(a) of Chapter 589 of the Acts of 1987.

2. It is anticipated that an Executive Session will be proposed pursuant to M.G.L. c. 30A, s. 21(9.) in order to meet or confer with a mediator.

3. Any other business that may legally come before the panel.

4. Adjournment