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JOINT LABOR-
MANAGEMENT COMMITTEE
FOR MUNICIPAL
POLICE AND FIRE
JOHN W. HANSON
CHAIR

NOTICE OF MEETING

Pursuant to M.G.L. c. 30A § 20(c), and the Open Meeting Law Regulations, 940 CMR 29.03 (6), the Joint Labor-Management Committee for Municipal Police and Fire hereby gives notice that a 3-member "3(a) Panel" of the Committee will meet on:

DATE: April 25, 2023

TIME: 10:00 A.M.

LOCATION: **Springfield State Office Building
Main Courtroom, Third Floor
436 Dwight Street
Springfield, MA 01103**

Agenda

1. In the matter of **Agawam Firefighters Assoc., Local 9419 and the Town of Agawam, JLM-22-9419**, a hearing pursuant to Section 1, subsection 3(a) of Chapter 589 of the Acts of 1987.
2. It is anticipated that an Executive Session may be proposed pursuant to M.G.L. c. 30A, s. 21(9) in order to meet or confer with a mediator.
3. It is anticipated that a mediation session may be conducted before the hearing is opened.
4. Any other business that may legally come before the panel.
5. Adjournment