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JOINT LABOR-  
MANAGEMENT COMMITTEE  
FOR MUNICIPAL  
POLICE AND FIRE  
JOHN W. HANSON  
CHAIR

NOTICE OF MEETING

Pursuant to M.G.L. c. 30A § 20(c), and the Open Meeting Law Regulations, 940 CMR 29.03 (6), the Joint Labor-Management Committee for Municipal Police and Fire hereby gives notice that a 3-member "3(a) Panel" of the Committee will meet on:

DATE: October 4, 2023

TIME: 10:00 A.M.

LOCATION: **Milton Town Hall  
2<sup>nd</sup> Floor Conference Room  
525 Canton Avenue  
Milton, MA 02186**

Agenda

1. In the matter of **Milton Firefighters, Local 1116 and the Town of Milton, JLM-22-9709**, a hearing pursuant to Section 1, subsection 3(a) of Chapter 589 of the Acts of 1987.
2. It is anticipated that an Executive Session may be proposed pursuant to M.G.L. c. 30A, s. 21(9) in order to meet or confer with a mediator.
3. It is anticipated that a mediation session may be conducted before the opening of the hearing.
4. Any other business that may legally come before the panel.
5. Adjournment