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JOINT LABOR-
MANAGEMENT COMMITTEE
FOR MUNICIPAL
POLICE AND FIRE
JOHN W. HANSON
CHAIR

NOTICE OF MEETING

Pursant to M.G.L. c. 30A § 20(c), and the Open Meeting Law Regulations, 940 CMR 29.03 (6), the Joint Labor – Management Committee for Municipal Police and Fire hereby gives notice that a 3-member “3(a) Panel” of the Committee will meet on:

DATE: January 22, 2025
TIME: 12:30 P.M.
LOCATION: **Arlington Town Hall
730 Massachusetts Ave
Arlington, MA 02476**

AGENDA

1. On the Matter of **Arlington Firefighters, Local 1297 IAFF and Town of Arlington, JLM-24-10689**, a hearing pursuant to Section 1, subsection 3(a) of Chapter 589 of the Acts of 1987.
2. It is anticipated that an Executive Session may be proposed pursuant to M.G.L. c. 30A, s 21(9) in order to meet or confer with a mediator.
3. It is anticipated that a mediation session may be conducted before the opening of the hearing.
4. Any other business that may legally come before the panel.
5. Adjournment.