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JOINT LABOR-  
MANAGEMENT COMMITTEE  
FOR MUNICIPAL  
POLICE AND FIRE  
JOHN W. HANSON  
CHAIR

NOTICE OF MEETING

Pursant to M.G.L. c. 30A § 20(c), and the Open Meeting Law Regulations, 940 CMR 29.03 (6), the Joint Labor – Management Committee for Municipal Police and Fire hereby gives notice that a 3-member “3(a) Panel” of the Committee will meet on:

DATE: February 3, 2025  
TIME: 10:00 A.M.  
LOCATION: **North Andover Town Hall  
120 Main Street  
North Reading, MA 01845**

AGENDA

1. On the Matter of **North Andover Firefighters, Local 2035 IAFF and Town of North Andover, JLM-24-10756**, a hearing pursuant to Section 1, subsection 3(a) of Chapter 589 of the Acts of 1987.
2. It is anticipated that an Executive Session may be proposed pursuant to M.G.L. c. 30A, s 21(9) in order to meet or confer with a mediator.
3. It is anticipated that a mediation session may be conducted before the opening of the hearing.
4. Any other business that may legally come before the panel.
5. Adjournment.