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JOINT LABOR-  
MANAGEMENT COMMITTEE  
FOR MUNICIPAL  
POLICE AND FIRE  
JOHN W. HANSON  
CHAIR

NOTICE OF MEETING

Pursant to M.G.L. c. 30A § 20(c), and the Open Meeting Law Regulations, 940 CMR 29.03 (6), the Joint Labor – Management Committee for Municipal Police and Fire hereby gives notice that a 3-member “3(a) Panel” of the Committee will meet on:

DATE: **July 22, 2025**  
TIME: **10:30 A.M.**  
LOCATION **Avon Town Hall  
65 East Main Street  
Avon, MA 02322**

AGENDA

1. On the Matter of **Avon Firefighters, Local 3857 IAFF and Town of Avon, JLM-24-10802**, a hearing pursuant to Section 1, subsection 3(a) of Chapter 589 of the Acts of 1987.
2. It is anticipated that an Executive Session may be proposed pursuant to M.G.L. c. 30A, s 21(9) in order to meet or confer with a mediator.
3. It is anticipated that a mediation session may be conducted before the opening of the hearing.
4. Any other business that may legally come before the panel.
5. Adjournment.