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JOINT LABOR-
MANAGEMENT COMMITTEE
FOR MUNICIPAL
POLICE AND FIRE
JOHN W. HANSON
CHAIR

NOTICE OF MEETING

Pursant to M.G.L. c. 30A § 20(c), and the Open Meeting Law Regulations, 940 CMR 29.03 (6), the Joint Labor – Management Committee for Municipal Police and Fire hereby gives notice that a 3-member “3(a) Panel” of the Committee will meet on:

DATE: **July 16, 2025**
TIME: **10:30 A.M.**
LOCATION **Bridgewater Town Hall
66 Central Square
Bridgewater, MA 02324**

AGENDA

1. On the Matter of **Bridgewater Firefighters, Local 2611 IAFF and Town of Bridgewater, JLM-24-10842**, a hearing pursuant to Section 1, subsection 3(a) of Chapter 589 of the Acts of 1987.
2. It is anticipated that an Executive Session may be proposed pursuant to M.G.L. c. 30A, s 21(9) in order to meet or confer with a mediator.
3. It is anticipated that a mediation session may be conducted before the opening of the hearing.
4. Any other business that may legally come before the panel.
5. Adjournment.