



THE COMMONWEALTH OF MASSACHUSETTS
DEPARTMENT OF LABOR RELATIONS
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JOINT LABOR-MANAGEMENT
COMMITTEE FOR
MUNICIPAL POLICE AND FIRE
JOHN W. HANSON
CHAIR

NOTICE OF MEETING

Pursuant to M.G.L. c. 30A § 20(c), and the Open Meeting Law Regulations, 940 CMR 29.03 (6), the Joint Labor-Management Committee for Municipal Police and Fire hereby gives notice that a 3-member "3(a) Panel" of the Committee will meet on:

DATE: Thursday, March 14, 2019

TIME: 10:00 AM

LOCATION: Offices of the Joint Labor-Management Committee, 19 Staniford Street, First Floor, Boston, MA 002114-2502

The Chair reasonably expects that the 3(a) Panel will address the following topics:

- A hearing pursuant to Section 1, subsection 3(a) of Chapter 589 of the Acts of 1987 in the matter of Medford Fire Fighters Union, Local 1032 and the City of Medford, JLM-18-6893.
- Any other business that may legally come before the 3(a) Panel.