



THE COMMONWEALTH OF MASSACHUSETTS
DEPARTMENT OF LABOR RELATIONS
19 STANIFORD STREET, 1ST FLOOR
BOSTON, MASSACHUSETTS 02114
Telephone: (617) 626-7158
FAX: (617) 626-5467
www.mass.gov/jlmc

CHARLES D. BAKER
GOVERNOR
KARYN E. POLITO
LIEUTENANT GOVERNOR

JOINT LABOR-MANAGEMENT
COMMITTEE FOR
MUNICIPAL POLICE AND FIRE
JOHN W. HANSON
CHAIR

NOTICE OF MEETING

Pursuant to M.G.L. c. 30A § 20(c), and the Open Meeting Law Regulations, 940 CMR 29.03 (6), the Joint Labor-Management Committee for Municipal Police and Fire hereby gives notice that a 3-member "3(a) Panel" of the Committee will meet on:

DATE: Thursday, October 12, 2017
TIME: 11:00 a.m.
LOCATION: Offices of the Department of Labor Relations
19 Staniford Street, 1st Floor
Boston, MA 02114

The Chair reasonably expects that the 3(a) Panel will address the following topics:

Open Session:

1. Acceptance of the meeting minutes of July 18, 2017, in regard to Andover Fire Fighters Local 1658 and Town of Andover, JLM-16-5313.
2. Any other business that may legally come before the 3(a) panel