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JOINT LABOR-
MANAGEMENT COMMITTEE
FOR MUNICIPAL
POLICE AND FIRE
JOHN W. HANSON
CHAIR

NOTICE OF MEETING

Pursuant to M.G.L. c. 30A § 20(c), and the Open Meeting Law Regulations, 940 CMR 29.03 (6), the Joint Labor-Management Committee for Municipal Police and Fire hereby gives notice that the Committee will meet on:

DATE: October 9, 2025

TIME: 11:00 a.m. - Full Committee Meeting / Virtual only via Webex

LOCATION: On March 28, 2025, Governor Healey signed into law Chapter 2 of the Acts 2025, an Act Extending Certain COVID-19 Measures Adopted During the State of Emergency which, among other things, further extends temporary provisions of the Open Meeting Law until June 30, 2027. Pursuant to this Act, persons wishing to participate in or gain public access to this meeting may do so remotely by making use of Webex meeting software
<https://www.webex.com/downloads.html>.

Meeting link:

<https://eolwdma.webex.com/eolwdma/j.php?MTID=m77bec899172de032347e44681d4a66ff>

Meeting number: 2342 229 6444 Meeting password: gHiBfAJQ853

Join from a video system or application

Dial 23422296444@eolwdma.webex.com

You can also dial 173.243.2.68 and enter your meeting number.

Join by phone +1-408-418-9388 Toll +1-617-315-0704 Toll Access code:

23422296444

Global call-in numbers

<https://eolwdma.webex.com/eolwdma/globalcallin.php?MTID=m0f00e3ea00707d8bf3ae0a35bbda0eb8>

The Chair reasonably expects that the Committee will address the following topics:

- ***Administrative updates:***
 - Vote to accept meeting minutes of 9/11/25 and 9/25/25
- ***Chairman's report:***
 - General update on the activities of the Committee.
- ***Review, and Act on the following Petition, Jurisdiction and Awaiting Funding List Cases:***

Case No.	Organization	Mediator/Sr. Staff	Topic/Vote/Action
1. JLM-25-11504	Monson Police	Bob/Alan	Vote on Jurisdiction.
2. JLM-25-11566	Chelmsford Fire	George/Joe	Vote on Jurisdiction.
3. JLM-25-11572	Westfield Firefighters	Bob/Joe	Vote on Jurisdiction.
4. JLM-25-11573	Concord Fire	Bob/Joe	Vote on Jurisdiction.

- ***Vote to accept the following minutes of hearings held pursuant to Section 1, sub-section (3)(a) of Chapter 589 of the Acts of 1987 (Provided quorum of panel members are present)***

Case No.	Organization	Date(s)	Panel Members
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- ***Any other business that may legally come before the committee:***
 - Report on any Tentative Agreements.
 - Designation of Joe Coppinger of the BPPA as an Alternate Member for Police.
 - Designation of Dave Hill, Brookline Police as an Alternate Member for Police.
- ***Adjournment***