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JOINT LABOR-  
MANAGEMENT COMMITTEE  
FOR MUNICIPAL  
POLICE AND FIRE  
JOHN W. HANSON  
CHAIR

**NOTICE OF MEETING**

Pursuant to M.G.L. c. 30A § 20(c), and the Open Meeting Law Regulations, 940 CMR 29.03 (6), the Joint Labor-Management Committee for Municipal Police and Fire hereby gives notice that the Committee will meet on:

DATE: April 23, 2026

TIME: 11:00 a.m. - Full Committee Meeting / Virtual only via Webex

LOCATION: On March 28, 2025, Governor Healey signed into law Chapter 2 of the Acts 2025, an Act Extending Certain COVID-19 Measures Adopted During the State of Emergency which, among other things, further extends temporary provisions of the Open Meeting Law until June 30, 2027. Pursuant to this Act, persons wishing to participate in or gain public access to this meeting may do so remotely by making use of Webex meeting software  
<https://www.webex.com/downloads.html>.

Meeting link:

<https://eolwdma.webex.com/eolwdma/j.php?MTID=m6ae673637ab9b8c7dc335e972795b6fe>

Meeting number: 2335 016 9156 Meeting password: 3Pa223iMM29

Join from a video system or application

Dial 23350169156@eolwdma.webex.com

You can also dial 173.243.2.68 and enter your meeting number.

Join by phone +1-408-418-9388 Toll +1-617-315-0704 Toll Access code:  
23350169156

Global call-in numbers

<https://eolwdma.webex.com/eolwdma/globalcallin.php?MTID=me2aaf90dd17bd1d645aeb50558536922>

The Chair reasonably expects that the Committee will address the following topics:

- **Administrative updates:**
  - Vote to accept meeting minutes of April 9, 2026.
- **Chairman's report:**
  - General update on the activities of the Committee.
- **Review, and Act on the following Petition, Jurisdiction, Awaiting Funding and Funded Remove List Cases:**

Case No.	Organization	Mediator/Sr. Staff	Topic/Vote/Action
1. JLM-25-11323	Clinton Fire	Bob/Joe	Funded/Remove.
2. JLM-25-11377	Westfield Patrol	Bob/	Funded/Remove.
3. JLM-25-11724	Fitchburg Police	George/	Vote Jurisdiction.
4. JLM-26-11807	South Hampton Police	Bob/	Vote Jurisdiction.

- **Vote to accept the following minutes of hearings held pursuant to Section 1, sub-section (3)(a) of Chapter 589 of the Acts of 1987 (Provided quorum of panel members are present)**

Case No.	Organization	Date(s)	Panel Members
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Report on any Tentative Agreements:

JLM-25-11277	South Hadley Police	Bob
JLM-25-11467	Westford Fire	Bob/Joe
JLM-25-11573	Concord Fire	Bob/Joe

- **Any other business that may legally come before the committee:**
- **Adjournment**