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JOINT LABOR-  
MANAGEMENT COMMITTEE  
FOR MUNICIPAL  
POLICE AND FIRE  
JOHN W. HANSON  
CHAIR

**NOTICE OF MEETING**

Pursuant to M.G.L. c. 30A § 20(c), and the Open Meeting Law Regulations, 940 CMR 29.03 (6), the Joint Labor-Management Committee for Municipal Police and Fire hereby gives notice that the Committee will meet on:

DATE: January 23, 2025

TIME: 11:00 a.m. - Full Committee Meeting / Virtual only via Webex

LOCATION: Pursuant to the act entitled "An Act Relative To Extending Certain State Of Emergency Accommodations, Chapter 107 of the Acts of 2022, Section 3 (July 16, 2022)", as amended, persons wishing to participate in or gaining public access to this meeting can do so via making use of Webex meeting software  
<https://www.webex.com/downloads.html>.

Webex Meeting link:

<https://eolwdma.webex.com/eolwdma/j.php?MTID=m2b263af8ed517125b3d74944962c5316>

Meeting number: 2335 236 3933 Meeting password: fcYQXMSQ276

Join from a video or application, Dial [23352363933@eolwdma.webex.com](https://eolwdma.webex.com). You can also dial 173.243.2.68 and enter your meeting number.

Join by phone +1-408-418-9388 Toll +1-617-315-0704 Toll Access code: 23352363933

Global call-in numbers

<https://eolwdma.webex.com/eolwdma/globalcallin.php?MTID=m34d0ee210fa79ecd7843a27327d5555e>

The Chair reasonably expects that the Committee will address the following topics:

- ***Administrative updates:***
  - Vote to accept meeting minutes of December 12, 2024
- ***Chairman's report:***
  - General update on the activities of the Committee.
- ***Review and Act on the following Petition, Jurisdiction and Awaiting Funding List Cases:***

Case No.	Organization	Mediator/Sr. Staff	Topic/Vote/Action
1. JLM-24-10943	Hopedale Fire	Joe/George	Vote on Jurisdiction
2. JLM-24-11033	Chicopee Fire	Joe/Bob	Vote on Jurisdiction

- ***Vote to accept the following minutes of hearings held pursuant to Section 1, sub-section (3)(a) of Chapter 589 of the Acts of 1987 (Provided quorum of panel members are present)***

Case No.	Organization	Date(s)	Panel Members
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- ***Any other business that may legally come before the committee.***
- ***Adjournment***