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JOINT LABOR-
MANAGEMENT COMMITTEE
FOR MUNICIPAL
POLICE AND FIRE
JOHN W. HANSON
CHAIR

NOTICE OF MEETING

Pursuant to M.G.L. c. 30A § 20(c), and the Open Meeting Law Regulations, 940 CMR 29.03 (6), the Joint Labor-Management Committee for Municipal Police and Fire hereby gives notice that the Committee will meet on:

DATE: October 24, 2024

TIME: 11:00 a.m. - Full Committee Meeting / Virtual only via Webex

LOCATION: Pursuant to the act entitled "An Act Relative To Extending Certain State Of Emergency Accommodations, Chapter 107 of the Acts of 2022, Section 3 (July 16, 2022)", as amended, persons wishing to participate in or gaining public access to this meeting can do so via making use of Webex meeting software
<https://www.webex.com/downloads.html>.

Webex Meeting link:

<https://eolwdma.webex.com/eolwdma/j.php?MTID=m0155a1ceb03dd488e1c32d6971fd907c>

Meeting number: 2341 090 5965 Meeting password: Px2e7yYweF4 Join from a video or application

Dial 23410905965@eolwdma.webex.com / You can also dial 173.243.2.68 and enter your meeting number.

Join by phone +1-408-418-9388 Toll / +1-617-315-0704 Toll / Access code: 23410905965

Global call-in numbers

<https://eolwdma.webex.com/eolwdma/globalcallin.php?MTID=m09a0216a88f721d4801445caab4281c5>

The Chair reasonably expects that the Committee will address the following topics:

- ***Administrative updates:***
 - Vote to accept meeting minutes from October 10, 2024
- ***Chairman's report:***
 - General update on the activities of the Committee.
- ***Review and Act on the following Petition, Jurisdiction and Awaiting Funding List Cases:***

Case No.	Organization	Mediator/Sr. Staff	Topic/Vote/Action
1. JLM-23-10043	Winchester Patrol	George/Don	Funded/Remove
2. JLM-23-10148	Westborough Fire	George/Joe	Funded/Remove
3. JLM-24-10571	Springfield Police Superiors	George/Don	Funded/Remove
4. JLM-24-10802	Avon Fire	George/Joe	Vote on Jurisdiction
5. JLM-24-10842	Bridgewater Fire	Bob/Joe	Vote on Jurisdiction

- ***Vote to accept the following minutes of hearings held pursuant to Section 1, sub-section (3)(a) of Chapter 589 of the Acts of 1987 (Provided quorum of panel members are present)***

Case No.	Organization	Date(s)	Panel Members
JLM-23-10057	Newton Patrol		Hanson/Andrews/Mazzarella
JLM-23-10058	Somerville Patrol		Hanson/Andrews/Mazzarella

- ***Any other business that may legally come before the committee.***
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- ***Adjournment***