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JOINT LABOR-  
MANAGEMENT COMMITTEE  
FOR MUNICIPAL  
POLICE AND FIRE  
JOHN W. HANSON  
CHAIR

**NOTICE OF MEETING**

Pursuant to M.G.L. c. 30A § 20(c), and the Open Meeting Law Regulations, 940 CMR 29.03 (6), the Joint Labor-Management Committee for Municipal Police and Fire hereby gives notice that the Committee will meet on:

DATE: October 26, 2023

TIME: 11:00 a.m. - Full Committee Meeting

LOCATION: Office of the Department of Labor Relations, Lafayette City Center, Dunlop Conference Room, 2 Avenue De Lafayette, Boston, MA 02111 and/or Pursuant to the act entitled "An Act Relative To Extending Certain State Of Emergency Accommodations, Chapter 107 of the Acts of 2022, Section 3 (July 16, 2022)", as amended, persons wishing to participate in or gaining public access to this meeting can do so via making use of WebEx meeting software  
<https://www.webex.com/downloads.html>.

Meeting link:

<https://eolwdma.webex.com/eolwdma/j.php?MTID=m1764daa3ba0bf48e11aee7eb87a9824d>

Meeting number:

2349 853 9471

Meeting password:

jmGNhNZH725

Join from a video or application

Dial 23498539471@eolwdma.webex.com

You can also dial 173.243.2.68 and enter your meeting number.

Join by phone

+1-617-315-0704 United States Toll (Boston)

+1-408-418-9388 United States Toll

Access code: 23498539471

Global call-in numbers

<https://eolwdma.webex.com/eolwdma/globalcallin.php?MTID=mf04da2d9b77564e854f00035fd7b1a38>

The Chair reasonably expects that the Committee will address the following topics:

- **Administrative updates:**
  - Vote to accept meeting minutes from September 28, 2023 and October 12, 2023
- **Chairman's report:**
  - General update on the activities of the Committee
- **Review and Act on the following Petition, Jurisdiction and Awaiting Funding List Cases:**

Case No.	Organization	Mediator/Sr. Staff	Topic/Vote/Action
1. JLM-22-9649	Wilmington Police	Don/George	Vote to 3a.
2. JLM-23-10130	Everett Police	Don/George	Jurisdiction
3. JLM-23-10214	Medford Police	Don/George	Jurisdiction

- **Vote to accept the following minutes of hearings held pursuant to Section 1, sub-section (3)(a) of Chapter 589 of the Acts of 1987 (Provided quorum of panel members are present)**

Case No.	Organization	Date(s)	Panel Members
<b>22-9709</b>	<b>Milton Fire</b>	<b>10/4/23</b>	<b>Hanson, Green, Johnson</b>

- **Any other business that may legally come before the committee**
- **Adjournment**