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JOINT LABOR-
MANAGEMENT COMMITTEE
FOR MUNICIPAL
POLICE AND FIRE
JOHN W. HANSON
CHAIR

NOTICE OF MEETING

Pursuant to M.G.L. c. 30A § 20(c), and the Open Meeting Law Regulations, 940 CMR 29.03 (6), the Joint Labor-Management Committee for Municipal Police and Fire hereby gives notice that the Committee will meet on:

DATE: November 9, 2023

TIME: 11:00 a.m. - Full Committee Meeting

LOCATION: Office of the Department of Labor Relations, Lafayette City Center, Dunlop Conference Room, 2 Avenue De Lafayette, Boston, MA 02111 and/or Pursuant to the act entitled "An Act Relative To Extending Certain State Of Emergency Accommodations, Chapter 107 of the Acts of 2022, Section 3 (July 16, 2022)", as amended, persons wishing to participate in or gaining public access to this meeting can do so via making use of WebEx meeting software
<https://www.webex.com/downloads.html>.

MEETING LINK:

<https://eolwdma.webex.com/eolwdma/j.php?MTID=m1d06eaabf76ad84597d2790df72e736e>

Meeting number:

2342 782 3147

Meeting password:

72SBrWVyb5a

Join from a video or application

Dial 23427823147@eolwdma.webex.com

You can also dial 173.243.2.68 and enter your meeting number.

Join by phone

+1-617-315-0704 United States Toll (Boston)

+1-408-418-9388 United States Toll

Access code: 23427823147

Global call-in numbers

<https://eolwdma.webex.com/eolwdma/globalcallin.php?MTID=mdbc00673509d0988628e2b8b48a9f42e>

The Chair reasonably expects that the Committee will address the following topics:

- ***Administrative updates:***
 - Vote to accept meeting minutes from October 26, 2023
- ***Chairman's report:***
 - General update on the activities of the Committee
- ***Review and Act on the following Petition, Jurisdiction and Awaiting Funding List Cases:***

Case No.	Organization	Mediator/Sr. Staff	Topic/Vote/Action
1. JLM-22-9646	Milford Fire	Joe/Dan	Funded / Remove
2. JLM-23-10176	Pembroke Police Superiors	Don/George	Jurisdiction
3. JLM-23-10181	Worcester Police Superiors	Joe/George	Jurisdiction

- ***Vote to accept the following minutes of hearings held pursuant to Section 1, sub-section (3)(a) of Chapter 589 of the Acts of 1987 (Provided quorum of panel members are present)***

Case No.	Organization	Date(s)	Panel Members
22-9709	Milton Fire	10/4/23	Hanson, Green, Johnson

- ***Any other business that may legally come before the committee***
- ***Adjournment***