



MAURA HEALEY
GOVERNOR
KIMBERLEY DRISCOLL
LIEUTENANT GOVERNOR
PHILIP T. ROBERTS
DIRECTOR

THE COMMONWEALTH OF MASSACHUSETTS
DEPARTMENT OF LABOR RELATIONS

LAFAYETTE CITY CENTER
2 AVENUE DE LAFAYETTE
BOSTON, MA 02111
Telephone: (617) 626-7132
Fax: (617) 626-7157
efile: EFileDLR@mass.gov
www.mass.gov/dlr

JOINT LABOR-
MANAGEMENT COMMITTEE
FOR MUNICIPAL
POLICE AND FIRE
JOHN W. HANSON
CHAIR

NOTICE OF MEETING

Pursuant to M.G.L. c. 30A § 20(c), and the Open Meeting Law Regulations, 940 CMR 29.03 (6), the Joint Labor-Management Committee for Municipal Police and Fire hereby gives notice that the Committee will meet on:

DATE: March 13, 2025
TIME: 11:00 a.m. - Full Committee Meeting / Virtual only via Webex
LOCATION: Pursuant to Governor Healey's March 29, 2023 signing of the Acts 2023 extending certain COVID-19 measures adopted during the State of Emergency suspending certain provisions of the Open Meeting Law, G.L. c. 30A, § 20 until March 31, 2025 as amended, persons wishing to participate in or gaining public access to this meeting can do so via making use of Webex meeting software <https://www.webex.com/downloads.html>.

Meeting link:

<https://eolwdma.webex.com/eolwdma/j.php?MTID=md13e4c5943b47e15265f82ed39c6cd6d>

Meeting number: 2347 744 6462 Meeting password: JZhVSgMU593

Join from a video or application Dial 23477446462@eolwdma.webex.com

You can also dial 173.243.2.68 and enter your meeting number.

Join by phone +1-408-418-9388 Toll +1-617-315-0704 Toll Access code: 23477446462

Global call-in numbers

<https://eolwdma.webex.com/eolwdma/globalcallin.php?MTID=m7a36383b53d221c85b24eb0749bdb4ce>

The Chair reasonably expects that the Committee will address the following topics:

- ***Administrative updates:***
 - Vote to accept meeting minutes of February 27, 2025
- ***Chairman's report:***
 - General update on the activities of the Committee.
- ***Review, and Act on the following Petition, Jurisdiction and Awaiting Funding List Cases:***

Case No.	Organization	Mediator/Sr. Staff	Topic/Vote/Action
1. JLM-23-10214	Medford Patrol	George /	Vote to Arbitration
2. JLM-24-10753	Greenfield Fire	George / Joe	Move to AFL
3. JLM-24-10764	Amherst Fire	Bob / Joe	Vote to 3a.
4. JLM-24-10793	West Springfield Police	George /	Move to AFL
5. JLM-25-11080	Westborough Police	George /	Vote on Jurisdiction

- ***Vote to accept the following minutes of hearings held pursuant to Section 1, sub-section (3)(a) of Chapter 589 of the Acts of 1987 (Provided quorum of panel members are present)***

Case No.	Organization	Date(s)	Panel Members
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- ***Any other business that may legally come before the committee:***

Committee to decide appointment of Chairman.

- ***Adjournment***