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JOINT LABOR-  
MANAGEMENT COMMITTEE  
FOR MUNICIPAL  
POLICE AND FIRE  
JOHN W. HANSON  
CHAIR

**NOTICE OF MEETING**

Pursuant to M.G.L. c. 30A § 20(c), and the Open Meeting Law Regulations, 940 CMR 29.03 (6), the Joint Labor-Management Committee for Municipal Police and Fire hereby gives notice that the Committee will meet on:

DATE: April 25, 2024

TIME: 11:00 a.m. - Full Committee Meeting

LOCATION: Pursuant to the act entitled "An Act Relative To Extending Certain State Of Emergency Accommodations, Chapter 107 of the Acts of 2022, Section 3 (July 16, 2022)", as amended, persons wishing to participate in or gaining public access to this meeting can do so via making use of Webex meeting software  
<https://www.webex.com/downloads.html>.

Meeting link:

<https://eolwdma.webex.com/eolwdma/j.php?MTID=m1647a6e6057025cffddf2a2a706abb0e>

Meeting number: 2340 222 1698

Meeting password: MxvNfqQb723

Join from a video or application

Dial 23402221698@eolwdma.webex.com

You can also dial 173.243.2.68 and enter your meeting number.

Join by phone +1-617-315-0704 United States Toll (Boston) +1-408-418-9388 United States Toll

Access code: 23402221698

Global call-in numbers

<https://eolwdma.webex.com/eolwdma/globalcallin.php?MTID=m6f9f991734cbc02c97350024a996901f>

The Chair reasonably expects that the Committee will address the following topics:

- ***Administrative updates:***
  - Vote to accept meeting minutes from March 28, 2024
- ***Chairman's report:***
  - General update on the activities of the Committee
- ***Review and Act on the following Petition, Jurisdiction and Awaiting Funding List Cases:***

Case No.	Organization	Mediator/Sr. Staff	Topic/Vote/Action
1. JLM-22-9290	Worcester Police Superiors	Joe/Bob	Vote to 3a.
2. JLM-23-10011	Dartmouth Police	Don/George	Report on T/A
3. JLM-23-10115	Stoneham Fire	Joe/Bob	Vote to A/F
4. JLM-23-10300	Holden Fire	Joe/George	Report on T/A
5. JLM-24-10438	Lawrence Police Superiors	Don/George	Vote to A/F
6. JLM-24-10459	Wayland Fire	Joe/Bob	Vote on Jurisdiction

- ***Vote to accept the following minutes of hearings held pursuant to Section 1, sub-section (3)(a) of Chapter 589 of the Acts of 1987 (Provided quorum of panel members are present)***

Case No.	Organization	Date(s)	Panel Members
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- ***Any other business that may legally come before the committee.***
- ***Adjournment***