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JOINT LABOR-  
MANAGEMENT COMMITTEE  
FOR MUNICIPAL  
POLICE AND FIRE  
JOHN W. HANSON  
CHAIR

**NOTICE OF MEETING**

Pursuant to M.G.L. c. 30A § 20(c), and the Open Meeting Law Regulations, 940 CMR 29.03 (6), the Joint Labor-Management Committee for Municipal Police and Fire hereby gives notice that the Committee will meet on:

DATE: June 8, 2023

TIME: 11:00 a.m. - Full Committee Meeting

LOCATION: Pursuant to the act entitled "An Act Relative To Extending Certain State Of Emergency Accommodations, Chapter 107 of the Acts of 2022, Section 3 (July 16, 2022)", as amended, persons wishing to participate in or gaining public access to this meeting can do so via making use of WebEx meeting software  
<https://www.webex.com/downloads.html>.

Meeting link:

<https://eolwdma.webex.com/eolwdma/j.php?MTID=mebbe9d1a0438d6999e895f49e21de814>

Meeting number (access code): 2343 185 9183

Meeting password: GcY3YBaed36

More ways to join:

By phone dialing 1-617-315-0704 and entering access code 2343 185 9183

By video system or application dial [23431859183@eolwdma.webex.com](https://23431859183@eolwdma.webex.com)  
or 173.243.2.68 and enter meeting number 2343 185 9183

For help go to <https://help.webex.com>

The Chair reasonably expects that the Committee will address the following topics:

- **Administrative updates:**
  - Vote to accept meeting minutes from May 25, 2023

- Discussion and action on JLMC subpoena power.
- Discussion and action on the nomination of a vice-chair of the Committee
- **Chairman's report:**
  - General update on the activities of the Committee
- **Review and Act on the following Petition, Jurisdiction and Awaiting Funding List Cases:**

Case No.	Organization	Mediator/Sr. Staff	Topic/Vote/Action
1. JLM-22-9174	Arlington Police	DC, DJM	Tentative Agreement
2. JLM-22-9243	Brookline Fire	JOEH, DJM	Tentative Agreement
3. JLM-21-8983	Westport Police	DC, DJM	Funded/Remove
4. JLM-22-9314	Norfolk Fire	JOEH, DJM	Funded/Remove
5. JLM-22-9718	Raynham Fire	JOEH, DJM	Funded/Remove

- ***Vote to accept the following minutes of hearings held pursuant to Section 1, sub-section (3)(a) of Chapter 589 of the Acts of 1987 (Provided quorum of panel members are present)***

Case No.	Organization	Date(s)	Panel Members
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- ***Act to approve alternate members pursuant to the rules of the Committee for 2022***
- ***Any other business that may legally come before the committee***
- ***Adjournment***