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JOINT LABOR-
MANAGEMENT COMMITTEE
FOR MUNICIPAL
POLICE AND FIRE
JOHN W. HANSON
CHAIR

NOTICE OF MEETING

Pursuant to M.G.L. c. 30A § 20(c), and the Open Meeting Law Regulations, 940 CMR 29.03 (6), the Joint Labor-Management Committee for Municipal Police and Fire hereby gives notice that the Committee will meet on:

DATE: July 13, 2023

TIME: 11:00 a.m. - Full Committee Meeting

LOCATION: Pursuant to the act entitled "An Act Relative To Extending Certain State Of Emergency Accommodations, Chapter 107 of the Acts of 2022, Section 3 (July 16, 2022)", as amended, persons wishing to participate in or gaining public access to this meeting can do so via making use of WebEx meeting software
<https://www.webex.com/downloads.html>.

Meeting link:

<https://eolwdma.webex.com/eolwdma/j.php?MTID=mbe6fab2804628b9faabf22366f2f10aa>

Meeting number (access code): 2330 232 3627

Meeting password: nQudMH5Mi35

More ways to join:

By phone dialing 1-617-315-0704 and entering access code 2330 232 3627

By video system or application dial 23302323627@eolwdma.webex.com
or 173.243.2.68 and enter meeting number 23302323627

For help go to <https://help.webex.com>

The Chair reasonably expects that the Committee will address the following topics:

- ***Administrative updates:***
 - Vote to accept meeting minutes from June 22, 2023
- ***Chairman's report:***
 - General update on the activities of the Committee

- ***Review and Act on the following Petition, Jurisdiction and Awaiting Funding List Cases:***

| Case No. | Organization | Mediator/Sr. Staff | Topic/Vote/Action |
|-----------------|--------------------|--------------------|----------------------|
| 1. JLM-23-9769 | Westwood Fire | JOEH, GD | Funded/Remove |
| 2. JLM-23-9776 | Chelmsford Fire | JOEH, GD | Tentative Agreement |
| 3. JLM-23-9917 | Watertown Fire | DC, GD | Vote to 3(a) |
| 4. JLM-23-10040 | New Bedford Police | JOEH, DJM | Tentative Agreement |
| 5. JLM-23-10041 | Haverhill Fire | JOEH, GD | Vote to Jurisdiction |

- ***Vote to accept the following minutes of hearings held pursuant to Section 1, sub-section (3)(a) of Chapter 589 of the Acts of 1987 (Provided quorum of panel members are present)***

| Case No. | Organization | Date(s) | Panel Members |
|----------|--------------|---------|---------------|
|----------|--------------|---------|---------------|

- ***Act to approve alternate members pursuant to the rules of the Committee for 2022***
- ***Any other business that may legally come before the committee***
- ***Adjournment***