

THE COMMONWEALTH OF MASSACHUSETTS DEPARTMENT OF LABOR RELATIONS

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JOINT LABORMANAGEMENT COMMITTEE
FOR MUNICIPAL
POLICE AND FIRE
JOHN W. HANSON
CHAIR

NOTICE OF MEETING

Pursuant to M.G.L. c. 30A § 20(c), and the Open Meeting Law Regulations, 940 CMR 29.03 (6), the Joint Labor-Management Committee for Municipal Police and Fire hereby gives notice that the Committee will meet on:

DATE: September 25, 2025

TIME: 11:00 a.m. - Full Committee Meeting / Virtual only via Webex

LOCATION: On March 28, 2025, Governor Healey signed into law Chapter 2 of

the Acts 2025, an Act Extending Certain COVID-19 Measures Adopted During the State of Emergency which, among other things, further extends temporary provisions of the Open Meeting Law until June 30, 2027. Pursuant to this Act, persons wishing to participate in or gain public access to this meeting may do so remotely by making

use of Webex meeting software

https://www.webex.com/downloads.html.

Meeting link:

https://eolwdma.webex.com/eolwdma/j.php?MTID=mc976507e2cbfc642a9aa70b4ddbd0d47

Meeting number: 2347 957 6296 Meeting password: knGCxMSy337

Join from a video system or application Dial 23479576296@eolwdma.webex.com

You can also dial 173.243.2.68 and enter your meeting number. Join by phone +1-408-418-9388 Toll +1-617-315-0704 Toll

Access code: 23479576296 Global call-in numbers

https://eolwdma.webex.com/eolwdma/globalcallin.php?MTID=m4a541aa6a76c4

b36431843ba7ab46c92

The Chair reasonably expects that the Committee will address the following topics:

• Administrative updates:

Vote to accept meeting minutes of September 11, 2025

• Chairman's report:

o General update on the activities of the Committee.

• Review, and Act on the following Petition, Jurisdiction and Awaiting Funding List Cases:

	Case No.	Organization	Mediator/Sr. Staff	Topic/Vote/Action
2. 3.	JLM-24-10679 JLM-25-11140 JLM-25-11144 JLM-25-11325	Somerville Police Superior Holden Police Whitman Fire Bourne Fire	s George/ George/ George/Joe George/Joe	Funded/Remove. Funded/Remove. Move to A/F/L. Move to A/F/L.

• Vote to accept the following minutes of hearings held pursuant to Section 1, sub-section (3)(a) of Chapter 589 of the Acts of 1987 (Provided quorum of panel members are present)

Case No.	Organization	Date(s)	Panel Members
JLM-24-10842	Bridgewater Fire	7/16/25	Mazzucco/Gagne/Green

• Any other business that may legally come before the committee:

Report on any Tentative Agreements.

JLM-25-11175	Montague Police	Bob
JLM-25-11176	Montague Sergeants	Bob

Designation of Westport Police Chief, Christopher Dunn as a Alternate Member for Management.

• Adjournment