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JOINT LABOR-
MANAGEMENT COMMITTEE
FOR MUNICIPAL
POLICE AND FIRE
JOHN W. HANSON
CHAIR

NOTICE OF MEETING

Pursuant to M.G.L. c. 30A § 20(c), and the Open Meeting Law Regulations, 940 CMR 29.03 (6), the Joint Labor-Management Committee for Municipal Police and Fire hereby gives notice that the Committee will meet on:

DATE: March 26, 2026

TIME: 11:00 a.m. - Full Committee Meeting / Virtual only via Webex

LOCATION: On March 28, 2025, Governor Healey signed into law Chapter 2 of the Acts 2025, an Act Extending Certain COVID-19 Measures Adopted During the State of Emergency which, among other things, further extends temporary provisions of the Open Meeting Law until June 30, 2027. Pursuant to this Act, persons wishing to participate in or gain public access to this meeting may do so remotely by making use of Webex meeting software
<https://www.webex.com/downloads.html>.

Meeting link:

<https://eolwdma.webex.com/eolwdma/j.php?MTID=m727813de9afda2fd2e800b76fec1dac0>

Meeting number: 2336 637 5788 Meeting password: B9zpMcsPp88

Join from a video system or application

Dial 23366375788@eolwdma.webex.com

You can also dial 173.243.2.68 and enter your meeting number.

Join by phone +1-408-418-9388 Toll +1-617-315-0704 Toll

Access code: 23366375788

Global call-in numbers

<https://eolwdma.webex.com/eolwdma/globalcallin.php?MTID=m7799316bce5bcf58ab4b503f46dc0f15>

The Chair reasonably expects that the Committee will address the following topics:

- **Administrative updates:**
 - Vote to accept meeting minutes of March 12, 2026.
- **Chairman's report:**
 - General update on the activities of the Committee.
- **Review, and Act on the following Petition, Jurisdiction, Awaiting Funding and Funded Remove List Cases:**

Case No.	Organization	Mediator/Sr. Staff	Topic/Vote/Action
1. JLM-24-10802	Avon Fire	George/Joe	Move to AFL or FR.
2. JLM-25-11080	Westborough Police	George/	Move to AFL or FR.
3. JLM-25-11504	Monson Police	Bob/	Move to AFL or FR.
4. JLM-25-11621	Milton Patrol	George/	Vote on Jurisdiction.
5. JLM-25-11747	Westfield Superior Officers	Bob/	Funded/Remove

- **Vote to accept the following minutes of hearings held pursuant to Section 1, sub-section (3)(a) of Chapter 589 of the Acts of 1987 (Provided quorum of panel members are present)**

Case No.	Organization	Date(s)	Panel Members
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- **Any other business that may legally come before the committee:**

Report on any Tentative Agreements: Bridgewater Police

- **Adjournment**