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JOINT LABOR-
MANAGEMENT COMMITTEE
FOR MUNICIPAL
POLICE AND FIRE
JOHN W. HANSON
CHAIR

NOTICE OF MEETING

Pursuant to M.G.L. c. 30A § 20(c), and the Open Meeting Law Regulations, 940 CMR 29.03 (6), the Joint Labor-Management Committee for Municipal Police and Fire hereby gives notice that the Committee will meet on:

DATE: June 11, 2026

TIME: 11:00 a.m. - Full Committee Meeting / Virtual only via Webex

LOCATION: On March 28, 2025, Governor Healey signed into law Chapter 2 of the Acts 2025, an Act Extending Certain COVID-19 Measures Adopted During the State of Emergency which, among other things, further extends temporary provisions of the Open Meeting Law until June 30, 2027. Pursuant to this Act, persons wishing to participate in or gain public access to this meeting may do so remotely by making use of Webex meeting software
<https://www.webex.com/downloads.html>.

Meeting link:

<https://eolwdma.webex.com/eolwdma/j.php?MTID=m6c8008ce83c5df8f7154b0898054b57d>

Meeting number: 2340 757 2419 Meeting password: pJP8ptdnW55

Join from a video system or application

Dial 23407572419@eolwdma.webex.com

You can also dial 173.243.2.68 and enter your meeting number.

Join by phone +1-408-418-9388 Toll +1-617-315-0704 Toll Access code:

23407572419

Global call-in numbers

<https://eolwdma.webex.com/eolwdma/globalcallin.php?MTID=m031e3f14ce45d16e91b7d2f7b0bef0aa>

16e91b7d2f7b0bef0aa

The Chair reasonably expects that the Committee will address the following topics:

- **Administrative updates:**
 - Vote to accept meeting minutes of May 28, 2026.
 - Summer/Fall meeting dates for the JLMC
- **Chairman's report:**
 - General update on the activities of the Committee.
- **Review, and Act on the following Petition, Jurisdiction, Awaiting Funding and Funded Remove List Cases:**

| Case No. | Organization | Mediator/Sr. Staff | Topic/Vote/Action |
|-----------------|-------------------------|--------------------|-----------------------|
| 1. JLM-25-11230 | Hudson Police Superiors | Bob | Funded/Remove. |
| 2. JLM-25-11572 | Westfield Fire | Bob/Joe | Vote to 3a. |
| 3. JLM-26-11844 | Milton Police | George | Vote on Jurisdiction. |

- **Vote to accept the following minutes of hearings held pursuant to Section 1, sub-section (3)(a) of Chapter 589 of the Acts of 1987 (Provided quorum of panel members are present)**

| Case No. | Organization | Date(s) | Panel Members |
|--------------|-----------------|---------|--------------------|
| JLM-25-11319 | Fall River Fire | 2/9/26 | Hanson/Reddy/Hayes |

Report on any Tentative Agreements:

| | | | |
|--------------|----------------------------|------------|----------------|
| JLM-25-11468 | Westfield Fire Supervisors | Bob/Joe | Report on T/A. |
| JLM-25-11764 | Lawrence Fire | George/Joe | Report on T/A. |

- **Any other business that may legally come before the committee:**
- **Adjournment**