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JOINT LABOR-  
MANAGEMENT COMMITTEE  
FOR MUNICIPAL  
POLICE AND FIRE  
JOHN W. HANSON  
CHAIR

**JOINT LABOR MANAGEMENT COMMITTEE  
FOR MUNICIPAL POLICE AND FIRE**

**MEETING MINUTES FOR JUNE 13, 2024**

DATE: June 13, 2024

TIME: 11:00 a.m. - Full Committee Meeting

LOCATION:

Pursuant to "Order Suspending Certain Provisions of the Open Meeting Law, G.L. c. 30A, s. 20" issued by Governor Baker dated March 12, 2020, this meeting was made publicly accessible and was conducted via Webex teleconference. Persons wishing to participate in or gain public access to this meeting could do so by making use of WebEx meeting software at <https://webex.com/downloads.html>

Meeting number (access code): 2347 149 8195

Meeting password: rxcnJrQB272

**OPEN SESSION**

Chairman Hanson recognized that a quorum was present and called the meeting to order at 11:05 A.M. The Meeting was recorded.

The Chair made some general opening comments and greetings.

The Chair called the roll of those present:

**Committee Members Present:** Chairman Hanson; Management: Mazzarella, Ansaldi; Police: Andrews, Bartolomei, Perreira.

**Alternates Present:** Fire: Cross, Young, Papagni; Police: Papandrea, Napolitano, Gibney, Nelson, T. Reddy, Frederickson; Management: Bain.

**Staff Present:** Cummings, Driscoll, Hubley, Markel

**Others Present:** Philip Roberts (DLR)

○ ***Administrative updates:***

Vote to accept the full Committee meeting minutes from May 23, 2024

**Motion by Cross, seconded by Bartolomei: to accept the minutes from the full Committee meeting on May 23, 2024, as presented.**

**The Motion passed unanimously.**

○ ***Chairman's Report:***

Chairman Hanson said that the JLMC budget is set at \$350,000 in the Senate and is now in conference committee.

***Review and Act on the following Petition, Jurisdiction and Awaiting Funding List (AFL) Cases***

- |    |              |                  |       |              |
|----|--------------|------------------|-------|--------------|
| 1. | JLM-24-10461 | East Bridgewater | DC/RM | Jurisdiction |
|----|--------------|------------------|-------|--------------|

Bob Markel briefed the Committee and, based upon the investigation, recommended that the Committee take jurisdiction.

**Motion by Mazzarella, seconded by Andrews: to take jurisdiction in the case of East Bridgewater Police Association and Town of East Bridgewater, JLM-24-10461.**

**The Motion passed unanimously.**

**Motion by Mazzarella, seconded by Andrews: to assign the following Committee Members to the case of East Bridgewater Police Association and Town of East Bridgewater, JLM-24-10461: TBD (Management) and Perreira (Labor) or substitutes as so designated by the Management and Police Chairs respectively.**

**The Motion passed unanimously.**

- |    |              |              |       |              |
|----|--------------|--------------|-------|--------------|
| 2. | JLM-24-10585 | Taunton Fire | GD/JH | Jurisdiction |
|----|--------------|--------------|-------|--------------|

Joe Hubley briefed the Committee and, based upon the investigation, recommended that the Committee take jurisdiction.

**Motion by Mazzarella, seconded by Cross: to take jurisdiction in the case of Taunton Firefighters, Local 138 and City of Taunton, JLM-24-10585.**

**The Motion passed unanimously.**

**Motion by Mazzarella, seconded by Cross: to assign the following Committee Members to the case of Taunton Firefighters, Local 138 and City of Taunton, JLM-24-10585: Mazzarella (Management) and Green (Labor) or substitutes as so designated by the Management and Fire Chairs respectively.**

**The Motion passed unanimously.**

3. JLM-24-10599 Sharon Fire GD/JH Jurisdiction

Joe Hubley briefed the Committee and, based upon the investigation, recommended that the Committee take jurisdiction.

**Motion by Cross, seconded by Mazzarella: to take jurisdiction in the case of Sharon Firefighters, Local 1880 and Town of Sharon, JLM-24-10599.**

**The Motion passed unanimously.**

**Motion by Cross, seconded by Mazzarella: to assign the following Committee Members to the case of Sharon Firefighters, Local 1880 and Town of Sharon, JLM-24-10599: Mazzucco (Management) and Cross (Labor) or substitutes as so designated by the Management and Fire Chairs respectively.**

**The Motion passed unanimously.**

4. JLM-23-10130 Everett Patrol DC/GD Tentative Agreement

George Driscoll reported that, after two staff level mediations, the parties were close and, at the suggestion of staff, continued to talk and finally reached agreement. The agreement needs to be ratified. No action necessary.

5. JLM-23-10400 Hudson Fire RM/JH Vote to a 3(a) Hearing

**Motion by Cross, seconded by Mazzarella: that, in the matter of Hudson Fire Fighters, Local 1713 and Town of Hudson, JLM-23-10400, the issues have remained unresolved for an unreasonable period of time resulting in the apparent exhaustion of the process of collective bargaining, and that the Committee vote to hold a hearing pursuant to Section 1, subsection 3(a) of the Acts of 1987, with panel members consisting of Papagni (Labor) and Vecchio (Management) or other Committee members and/or senior staff that may be substituted as necessary by the respective Labor and/or Management Chairs pursuant to the rules, policies, and procedures of the Committee, and any other applicable provisions of law, with said panel to be chaired John Hanson.**

**The Motion passed unanimously.**

- ***Vote to accept the following minutes of hearings held pursuant to Section 1, subsection(3)(a) of Chapter 589 of the Acts of 1987 (Provided quorum of panel members***

***are present)***

N/A

- ***Act to approve alternate members pursuant to the Rules of the Committee***

N/A

- **Other Business**

Dean Mazarella designated Jeff Silva as the management committee member in the case of NEPBA and Town of Billerica, JLM-24-10442, without objection.

- **Adjournment**

**Motion by Mazzarella, seconded by Cross: to adjourn the meeting.**

**The Motion passed unanimously.**

Chairman Hanson adjourned the meeting at 11:34 AM.

*Minutes accepted by the Committee on June 27, 2024.*