

THE COMMONWEALTH OF MASSACHUSETTS DEPARTMENT OF LABOR RELATIONS

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JOINT LABORMANAGEMENT COMMITTEE
FOR MUNICIPAL
POLICE AND FIRE
JOHN W. HANSON
CHAIR

NOTICE OF MEETING

Pursant to M.G.L. c. 30A § 20(c), and the Open Meeting Law Regulations, 940 CMR 29.03 (6), the <u>Joint Labor – Management Committee for Municipal Police and Fire</u> hereby gives notice that a 3-member "3(a) Panel" of the Committee will meet on:

DATE: March 25, 2025

TIME: 10:30 A.M.

LOCATION Amherst Town Hall

4 Boltwood Avenue Amherst, MA 01002

AGENDA

- 1. On the Matter of Amherst Firefighters, Local 1764 IAFF and Town of Amherst, JLM-24-10764, a hearing pursuant to Section 1, subsection 3(a) of Chapter 589 of the Acts of 1987.
- 2. It is anticipated that an Executive Session may be proposed pursuant to M.G.L. c. 30A, s 21(9) in order to meet or confer with a mediator.
- 3. It is anticipated that a mediation session may be conducted before the opening of the hearing.
- 4. Any other business that may legally come before the panel.
- 5. Adjournment.