



THE COMMONWEALTH OF MASSACHUSETTS
DEPARTMENT OF LABOR RELATIONS
19 STANIFORD STREET, 1ST FLOOR
BOSTON, MASSACHUSETTS 02114
Telephone: (617) 626-7158
FAX: (617) 626-5467
www.mass.gov/jlmc

CHARLES D. BAKER
GOVERNOR

KARYN E. POLITO
LIEUTENANT GOVERNOR

PHILIP T. ROBERTS
DIRECTOR

JOINT LABOR-MANAGEMENT
COMMITTEE FOR
MUNICIPAL POLICE AND FIRE
JOHN W. HANSON
CHAIR

NOTICE OF MEETING

Pursuant to M.G.L. c. 30A § 20(c), and the Open Meeting Law Regulations, 940 CMR 29.03 (6), the Joint Labor-Management Committee for Municipal Police and Fire hereby gives notice that the Committee will meet on:

DATE: March 28, 2019

TIME: 11:00 a.m. - Full Committee Meeting

LOCATION: Offices of the Joint Labor-Management Committee,
19 Staniford St., 1st Floor, Boston, MA 02114-2502

The Chair reasonably expects that the Committee will address the following topics:

- ***Administrative updates:***
 - Vote to accept meeting minutes from February 28, 2019.
- ***Chairman's report:***
- ***Petitions, Jurisdiction and Awaiting Funding List (AFL) Cases:***

Case No.	Organization	Mediator/Sr. Staff	Topic/Vote/Action
1. 18-7036	Watertown Superiors	DC, DJM	Vote on Jurisdiction
2. 17-5854	Framingham Police	DC, GD	Funded Remove
3. 18-6589	Salem Police	DC, DJM	Vote to 3(a) Hearing
4. 18-6809	Ware Fire	SJS, JOEH, DJM	Vote to 3(a) Hearing
5. 18-6816	Springfield Superiors	SJS, DC, GD	TA
6. 18-6893	Medford Fire	CG, JOEH, GD	Vote to Arbitration
7. 18-6931	Ware Police	DC, DJM	Funded Remove
8. 18-6932	Melrose Police	DC, DJM	Funded Remove
9. 18-6956	Cambridge Fire	JOEH, GD	Vote to 3(a) Hearing
10. 16-5261	Lawrence Fire	JOEH, GD	Funded Remove
11. 17-5884	Quincy Police	JG, DC, GD	Funded Remove
12. 16-5312	Chelsea Police	CG, DC, GD	Funded Remove in TM
13. 17-6133	Chelsea Superiors	CG, DC, GD	Funded Remove in TM

- ***Vote to accept the following minutes of hearings held pursuant to Section 1, sub-section (3)(a) of Chapter 589 of the Acts of 1987 (Provided quorum of panel members are present)***

Case No.	Organization	Date(s)	Panel Members
1. 18-6653	Plymouth Superiors	1/28/19	Hanson, Frederickson, Perreira
2. 17-6002	Newton Superiors	1/23/19	Hanson, Mazzarella, Perreira

- ***Any other business that may legally come before the committee:***
- ***Adjournment.***