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> JOINT LABOR-MANAGEMENT COMMITTEE FOR MUNICIPAL POLICE AND FIRE JOHN W. HANSON CHAIR

## **NOTICE OF MEETING**

Pursuant to M.G.L. c. 30A § 20(c), and the Open Meeting Law Regulations, 940 CMR 29.03 (6), the Joint Labor-Management Committee for Municipal Police and Fire hereby gives notice that a 3-member "3(a) Panel" of the Committee will meet on:

DATE: Thursday, November 7, 2019

TIME: 10:00 A.M.

LOCATION: Commonwealth of Massachusetts Office of the Joint Labor Management Committee 19 Staniford Street, First Floor, Boston, MA 02114

The Chair reasonably expects that the 3(a) Panel will address the following topics:

**Open Session**:

1. In Re: <u>Plymouth Police Brotherhood and the Town of Plymouth</u>, JLM-19-7242. A hearing pursuant to Section 1, subsection 3(a) of Chapter 589 of the Acts of 1987.

An Executive Session may be proposed pursuant to M.G.L. c. 30A, s. 21(9) in order to meet or confer with a mediator.

- 2. Any other business that may legally come before the 3(a) panel.
- 3. Adjournment.