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NOTICE OF MEETING

Pursuant to M.G.L. c. 30A § 20(c), and the Open Meeting Law Regulations, 940 CMR 29.03 (6), the Joint Labor-Management Committee for Municipal Police and Fire hereby gives notice that a 3-member "3(a) Panel" of the Committee will meet on:

DATE: Tuesday, December 10, 2019

TIME: 10:00 A.M.

LOCATION: Lawrence City Hall
200 Common Street, 2nd Floor Conference Room
Lawrence, MA 01840

The Chair reasonably expects that the 3(a) Panel will address the following topics:

Open Session:

1. In Re: Lawrence Patrolmen's Association and the City of Lawrence, JLM-18-6538. A hearing pursuant to Section 1, subsection 3(a) of Chapter 589 of the Acts of 1987.
2. It is anticipated that a mediation session may be conducted prior to the 3(a) hearing.
3. The Panel may vote to hold an executive session to meet or confer with a mediator.
4. Any other business that may legally come before the 3(a) panel.