



THE COMMONWEALTH OF MASSACHUSETTS
DEPARTMENT OF LABOR RELATIONS
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JOINT LABOR-MANAGEMENT
COMMITTEE FOR
MUNICIPAL POLICE AND FIRE

JOHN W. HANSON
CHAIR

NOTICE OF MEETING

Pursuant to M.G.L. c. 30A § 20(c), and the Open Meeting Law Regulations, 940 CMR 29.03 (6), the Joint Labor-Management Committee for Municipal Police and Fire hereby gives notice that the Committee will meet on:

DATE: February 25, 2021

TIME: 11:00 a.m. - Full Committee Meeting

LOCATION: Pursuant to the "Order Suspending Certain Provisions of the Open Meeting Law, G.L. c. 30A, s. 20" issued by Governor Baker dated March 12, 2020, persons wishing to participate in or gaining public access to this meeting can do so via making use of WebEx meeting software <https://www.webex.com/downloads.html>.

Meeting link:

<https://eolwdma.webex.com/eolwdma/j.php?MTID=m7bfb9a1d722a1a7825e24e5a55e166fa>

Meeting number (access code): 129 334 7180

Meeting password: DkkzTpaj649

Additional ways to join:

By phone dialing 1-408-418-9388 or 1-617-315-0704 and using access code 129 334 7180

By video system or application: Dial 1293347180@eolwdma.webex.com

By dialing 173.243.2.68 and enter meeting number 129 334 7180

By using Microsoft Lync or Microsoft Skype for Business: Dial 1293347180.eolwdma@lync.webex.com

The Chair reasonably expects that the Committee will address the following topics:

- ***Administrative updates:***
 - Vote to accept meeting minutes from February 11, 2021.
- ***Chairman's report:***
 - General update on the activities of the Committee
 - Review/discussion of 3(a) hearing procedures (see attached)
- ***Review and Act on the following Petition, Jurisdiction and Awaiting Funding List (AFL) Cases:***

Case No.	Organization	Mediator/Sr. Staff	Topic/Vote/Action
1. JLM-20-8367	Attleboro Fire	JOEH, DJM	Vote on Jurisdiction
2. JLM-21-8390	Nantucket Police Superiors	DC, GD	Vote on Jurisdiction

- ***Vote to accept the following minutes of hearings held pursuant to Section 1, sub-section (3)(a) of Chapter 589 of the Acts of 1987 (Provided quorum of panel members are present)***

Case No.	Organization	Date(s)	Panel Members
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- ***Act to approve alternate members (if any) pursuant to the rules of the Committee***
- ***Any other business that may legally come before the committee***
- ***Adjournment***