



THE COMMONWEALTH OF MASSACHUSETTS  
DEPARTMENT OF LABOR RELATIONS  
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JOINT LABOR-MANAGEMENT  
COMMITTEE FOR  
MUNICIPAL POLICE AND FIRE

JOHN W. HANSON  
CHAIR

### **NOTICE OF MEETING**

Pursuant to M.G.L. c. 30A § 20(c), and the Open Meeting Law Regulations, 940 CMR 29.03 (6), the Joint Labor-Management Committee for Municipal Police and Fire hereby gives notice that the Committee will meet on:

DATE: April 9, 2020

TIME: 11:00 a.m. - Full Committee Meeting

LOCATION: Pursuant to the "Order Suspending Certain Provisions of the Open Meeting Law, G.L. c. 30A, s. 20" issued by Governor Baker dated March 12, 2020, persons wishing to participate in or gaining public access to this meeting can do so via making use of WebEx meeting software <https://www.webex.com/downloads.html>.

Meeting link:

<https://eolwdma.webex.com/eolwdma/j.php?MTID=m80d15a7db04da648775ae31736dad05>

Meeting number: 715 355 644

Password: 3pYNKNMv2a7

Additional ways to join

By phone by dialing 1-408-418-9388 using the access code: 715 355 644

By dialing [715355644@eolwdma.webex.com](mailto:715355644@eolwdma.webex.com)

By dialing 173.243.2.68 and entering meeting number 715 355 644

The Chair reasonably expects that the Committee will address the following topics:

- **Administrative updates:**

- Vote to accept meeting minutes from February 27, 2020 and March 26, 2020

- **Chairman's report:**
  - General update on the activities of the Committee
- **Review and Act on the following Petition, Jurisdiction and Awaiting Funding List (AFL) Cases:**

Case No.	Organization	Mediator/Sr. Staff	Topic/Vote/Action
1. 19-7774	Avon Fire	JOEH, GD	Vote on Jurisdiction
2. 18-6538	Lawrence Police	DC, GD	Vote to Arbitration
3. 19-7677	Acton Fire	JOEH, DJM	Vote to Arbitration

- **Vote to accept the following minutes of hearings held pursuant to Section 1, sub-section (3)(a) of Chapter 589 of the Acts of 1987 (Provided quorum of panel members are present)**

Case No.	Organization	Date(s)	Panel Members
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- **Act to approve alternate members pursuant to the rules of the Committee**
- **Any other business that may legally come before the committee**
- **Adjournment**