



THE COMMONWEALTH OF MASSACHUSETTS  
DEPARTMENT OF LABOR RELATIONS  
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JOINT LABOR-MANAGEMENT  
COMMITTEE FOR  
MUNICIPAL POLICE AND FIRE

JOHN W. HANSON  
CHAIR

**NOTICE OF MEETING**  
**REVISED\***

Pursuant to M.G.L. c. 30A § 20(c), and the Open Meeting Law Regulations, 940 CMR 29.03 (6), the Joint Labor-Management Committee for Municipal Police and Fire hereby gives notice that the Committee will meet on:

DATE: May 28, 2020

TIME: 11:00 a.m. - Full Committee Meeting

LOCATION: Pursuant to the "Order Suspending Certain Provisions of the Open Meeting Law, G.L. c. 30A, s. 20" issued by Governor Baker dated March 12, 2020, persons wishing to participate in or gaining public access to this meeting can do so via making use of WebEx meeting software <https://www.webex.com/downloads.html>.

Meeting link:

<https://eolwdma.webex.com/eolwdma/j.php?MTID=m02c175fee018851d4cc43e7c9fc220cc>

Meeting number: 712 322 331

Password: mSGWMy2Yu94

Additional ways to join

By phone by dialing 1-408-418-9388 using the access code: 712 322 331

By dialing [712322331@eolwdma.webex.com](mailto:712322331@eolwdma.webex.com)

By dialing 173.243.2.68 and entering meeting number 712 322 331

The Chair reasonably expects that the Committee will address the following topics:

- ***Administrative updates:***

- Vote to accept meeting minutes from February 13, 2020, April 9, 2020 and May 14, 2020
- **Chairman's report:**
  - General update on the activities of the Committee
  - Set meeting schedule for the second half of 2020
- **Review and Act on the following Petition, Jurisdiction and Awaiting Funding List (AFL) Cases:**

Case No.	Organization	Mediator/Sr. Staff	Topic/Vote/Action
1. JLM-19-7562	Malden Fire	JOEH, GD	Tentative Agreement
2. JLM-20-7878	Natick Fire	JOEH, DJM	Vote to 3(a) Hearing
3. JLM-19-7774	Avon Fire	JOEH, GD	Tentative Agreement/Awaiting Funding
4. JLM-19-7774	Arlington Police	DC, DJM	Vote to 3(a) Hearing

- **Vote to accept the following minutes of hearings held pursuant to Section 1, sub-section (3)(a) of Chapter 589 of the Acts of 1987 (Provided quorum of panel members are present)**

Case No.	Organization	Date(s)	Panel Members
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- **Act to approve alternate members (if any) pursuant to the rules of the Committee**
- **Any other business that may legally come before the committee**
- **Adjournment**

\*This is a revised agenda from that originally posted on May 22, 2020 at approximately 12:00 PM. The revision involves case JLM-19-7562 Malden Fire. The case was left off the original agenda posting.