



THE COMMONWEALTH OF MASSACHUSETTS
 DEPARTMENT OF LABOR RELATIONS
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JOINT LABOR-MANAGEMENT
 COMMITTEE FOR
 MUNICIPAL POLICE AND FIRE

JOHN W. HANSON
 CHAIR

NOTICE OF MEETING

Pursuant to M.G.L. c. 30A § 20(c), and the Open Meeting Law Regulations, 940 CMR 29.03 (6), the Joint Labor-Management Committee for Municipal Police and Fire hereby gives notice that the Committee will meet on:

DATE: September 26, 2019
 TIME: 10:00 a.m. - Full Committee Meeting - Special Topics Program
 LOCATION: Shrewsbury Municipal Office Building
 Selectmen's Meeting Room
 100 Maple Avenue
 Shrewsbury, MA 01545

The Chair reasonably expects that the Committee will address the following topics:

- **Administrative updates:**
 - Vote to accept meeting minutes from September 12, 2019
- **Chairman's report:**
- **Review and Act on the following Petition, Jurisdiction and Awaiting Funding List (AFL) Cases:**

Case No.	Organization	Mediator/Sr. Staff	Topic/Vote/Action
1. 19-7242	Plymouth Police	DC, GD	Jurisdiction Vote to 3(a) Hearing
2. 19-7283	Foxborough Police	JG, DC, DJM	Move to Awaiting Funding
3. 19-7428	Duxbury Police Superiors	JG	TA/Move to Awaiting Funding
4. 19-7433	Chelmsford Fire	GC	Jurisdiction
5. 19-7469	Gardner Fire	RD, JOEH, DJM	Correct Management Member Assignment

- ***Vote to accept the following minutes of hearings held pursuant to Section 1, sub-section (3)(a) of Chapter 589 of the Acts of 1987 (Provided quorum of panel members are present)***

Case No.	Organization	Date(s)	Panel Members
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- ***Special Topics Program – To Follow Regular Meeting***

10:30 AM – Discussion #1 - Committee Members as Mediators

David Keene
Michael Perreira
John Petrin

12:00 PM – Lunch

12:30 PM – Update on the State of Municipal Finances – Sean Cronin, Senior Deputy
Commissioner of Local Services

1:00 PM – Discussion #2 – Committee Members as Arbitrators

Arbitrator Sheila Mayberry
Arbitrator Bonnie McSpirtt
Alan Andrews
William Mahoney
Dean Mazarella
Matthew Reddy

2:30 PM - Adjourn

- ***Any other business that may legally come before the committee:***
- ***Adjournment.***