



THE COMMONWEALTH OF MASSACHUSETTS  
DEPARTMENT OF LABOR RELATIONS  
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JOINT LABOR-MANAGEMENT  
COMMITTEE FOR  
MUNICIPAL POLICE AND FIRE  
JOHN W. HANSON  
CHAIR

### **NOTICE OF MEETING**

Pursuant to M.G.L. c. 30A § 20(c), and the Open Meeting Law Regulations, 940 CMR 29.03 (6), the Joint Labor-Management Committee for Municipal Police and Fire hereby gives notice that a 3-member "3(a) Panel" of the Committee will meet on:

DATE: Thursday, January 25, 2018.  
TIME: 10:00 A.M.  
LOCATION: Offices of the Joint Labor-Management Committee,  
19 Staniford St., 1<sup>st</sup> Floor, Boston, MA 02114-2502

The Chair reasonably expects that the 3(a) Panel will address the following topics:

#### **Open Session:**

In Re: In Re: Lawrence Firefighters Union, Local 146 IAFF and the City of Lawrence, JLM-16-5261. A continued hearing pursuant to Section 1, subsection 3(a) of Chapter 589 of the Acts of 1987.

This hearing is a continuation of the hearing in this matter that was originally opened and recessed on December 19, 2017, and reopened and recessed again on January 11, 2018.

Any other business that may legally come before the 3(a) Panel, including approval of the minutes of this hearing and meeting if available.