

Form Name:  
Submission Time:

Citizens Commission  
March 16, 2019 3:32 pm

Name	Julie Kantor
Address	<div></div> <div></div> <div></div>
Phone	<div></div>
Email	<div></div>
Citizenship Affirmation	I am a U.S. Citizen
Residency Affirmation	I am a resident of the Commonwealth of Massachusetts
Statement of Intent	I intend to comply with and advance the policy established by this Act.
Statement of Interest	<p>I believe that the ruling in Citizens United has stretched the true meaning of the 1st amendment beyond the scope of what our framers intended. In fact, by allowing these limitless and anonymous contributions by corporations and organizations, we have more or less gone directly against what the framers envisioned for our society as a government for the people, by the people. We need our government to be run by qualified individuals chosen for their talents and experience, not for their flashy ads and large piggy banks. I do not believe the United States Supreme Court, has any intention of overturning its ruling in Citizens United, especially given its current makeup. A Constitutional Amendment is therefore necessary and the hurdles to ratification should not be a deterrent to right this wrong. As a recent law school graduate and new attorney, I have studied this case and believe I can bring value to this process from a legal perspective as well as from the perspective of a young American.</p>
Résumé or Summary of Qualifications Upload	<a href="https://s3.amazonaws.com/files.formstack.com/uploads/3282862/71887710/486383031/71887710_resumejklaw.pdf">https://s3.amazonaws.com/files.formstack.com/uploads/3282862/71887710/486383031/71887710_resumejklaw.pdf</a>
Political Party Affiliation, if any, over the previous five years	Democratic
City or Town where you reside	SALEM
Employment Status	Unemployed

# JULIE KANTOR

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## EDUCATION

**University of San Francisco School of Law**, San Francisco, CA

Juris Doctor, May 2017

- University of San Francisco Law Review, Staff Member (2015-17)
- Environmental Law Society, Outreach Coordinator (2015-17); California Water Law Symposium Co-chair (January 2017)
- Maritime Law Journal, Literary Editor (2016-17); Associate Literary Editor (2015-16); Technical Editor (2014-15)

**Massachusetts Maritime Academy**, Buzzards Bay, MA

Bachelor of Science, Marine Safety & Environmental Protection, June 2004

## EXPERIENCE

**Farrell Smith O'Connell LLP**, Salem, MA

Dec. 2017 to Mar. 2019

*Associate Attorney*

- Represent clients with various maritime and non-maritime civil matters including personal injury, debt collection, and breach of contract.
- Drafted and filed complaints and motions for state and federal court as well as preparing memorandum and exhibits for arbitration.
- Conducted several depositions and performed extensive legal research pertinent to various claims and defenses.

**Superior Court of San Francisco**, San Francisco, CA

Aug. 2016 to Dec. 2016

*Judicial Intern*

- Performed legal research of issues pertaining to pending motions in complex civil litigation cases; reviewed motions; researched relevant case law; and assisted in preparation of court rulings.

**Plymouth County District Attorney's Office, Brockton District Court**, Brockton, MA

June 2016 to Aug. 2016

*SJC Rule 3.03 Certified Law Student*

- Completed legal research and analysis on various aspects of criminal law for both the District and Superior courts including but not limited to, perjury, joinder, vehicle classification for OUI, and speedy trial calculation exemptions.
- Drafted various motions and memorandum of law for submission to the court.
- Represented the Commonwealth in court as a certified law student for various motions including successfully arguing an Opposition to a Motion for a new trial.

**Gibson, Robb, & Lindh LLP**, San Francisco, CA

Jan. 2016 to May 2016

*Legal Intern*

- Performed legal research and analysis on maritime law and non-maritime law including: general civil procedure & choice of law; collision fault; insurance coverage & bad faith; and personal injury matters.
- Observed depositions of expert witnesses & settlement conferences/mediation with clients.

**Tri-Valley CAREs**, Livermore, CA

June 2015 to Aug. 2015

*NGO Legal Intern*

- Managed Freedom of Information Act (FOIA) requests by conducting document review, drafting notices of violation, and drafting new requests. Drafted a Complaint alleging FOIA violations to be filed in Federal Court.
- Contributed to an Appellate Amicus Curiae brief for The U.S. Court of Appeals for the 9th Circuit.

**ERT/NASA Ames Research Center**, Mountain View, CA

Sept. 2010 to July 2014

*Hazardous Waste Specialist*

- Managed Hazardous Waste Program by preparing waste shipments per DOT standards, creating manifests and waste profiles, and classifying waste for proper disposal. Directly supervised 2 technicians. Generated environmental reports organized training.

**Raytheon Company**, Andover, MA

Feb. 2007 to Sept. 2010

*Environmental Health & Safety Engineer II*

- Implemented and managed Hazardous Waste Program. Managed Solid Waste and Recycling Program for site of 2000+ employees and directly supervised 4 technicians. Managed Spill Prevention and Storm Water Pollution Program.

## ADMISSIONS

Commonwealth of Massachusetts, U.S. District Court, District of Massachusetts, and U.S. Court of Appeals, First Circuit.

## PUBLICATIONS

Julie Kantor, COMMENT: *Good Day Sunshine: Bad Day For The Third-Party Purchase Agreement*, 51 U.S.F. L. REV. 571 (May, 2017).