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| Seal2  **CHARLES D. BAKER**  Governor  **KARYN E. POLITO**  Lt. Governor | The Commonwealth of Massachusetts  Executive Office of Public Safety and Security  One Ashburton Place, Room 2133  Boston, Massachusetts 02108  Tel: (617) 727-7775  TTY Tel: (617) 727-6618  Fax: (617) 727-4764  [www.mass.gov/eops](http://www.mass.gov/eops) | **THOMAS A. TURCO, III**  Secretary |

*Posted: July 3, 2019*

NOTICE OF OPEN MEETING

Pursuant to the provisions of G.L. c. 30A and 940 CMR 29.00 et seq, notice is hereby given of a meeting of the **Restrictive Housing Oversight Committee** to take place on Wednesday, July 10th, 2019 from 11:00am-1:00pm.

**Place:** Department of Correction, Classroom 1

50 Maple St.

Milford, MA

AGENDA

1. **Review/Approval of Prior Meeting Minutes from April 11, 2019 and June 4, 2019 Meetings**
2. **Presentation by Sheriff Bowler**
3. **Discussion on Subcommittee Assignments**
4. **Discussion on Future Speakers**
5. **Discussion on DOC Facility Site Visits**
6. **Discussion on August ASCA Conference**
7. **Scheduling Future Meetings**
8. **Future Agenda Items**
9. **Topics Not Reasonably Anticipated Within 48 Hours**
10. **Public Comment**

*If any member of the public wishing to attend this meeting seeks special accommodations in accordance with the Americans with Disabilities Act, please contact Michaela Martini at 617-727-7775 or michaela.martini1@mass.gov*