**COMMONWEALTH OF MASSACHUSETTS**

**BOARD OF REGISTRATION OF PHYSICIAN ASSISTANTS**

**THIS AGENDA CONSTITUTES NOTICE OF THE REGULARLY SCHEDULED MEETING OF THE**

**BOARD OF REGISTRATION OF PHYSICIAN ASSISTANTS**

**IN COMPLIANCE WITH THE OPEN MEETING LAW, M.G.L. c. 30A, § 20**

**Thursday, June 13, 2019**

**9:30 a.m.**

**239 Causeway Street, 4th Floor, Conference Room 417 A/B**

**Boston, Massachusetts 02114**

#### **AGENDA**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **Time** | **Item #** | **Item** | **Documents** | **Staff Contact** |
| 9:30 a.m. | **I** | **Call to Order**  **Determination of Quorum**  **Notice of Electronic Recording** |  | Board Chair |
|  | **II** | **Approval of Agenda**  **Conflict of Interest** | Draft Agenda | Board Chair |
|  | **III** | **Approval of Minutes**   1. Regularly Scheduled Meeting:   May 9, 2019 | Draft Minutes | Board Chair |
|  | **IV** | **Inquiry**   1. Scope of Practice Inquiry: Clarification of 263 CMR 5.04   Janet Blake, JD, LL.M, RN, CHC, CCP | E-mail | Board Chair |
|  | **V** | **Investigations: N/A**  *Triage:* *None*  *Staff Assignment(s):None*  *Complaint(s): None* | N/A |  |
|  | **VI** | **Flex Session**   1. Announcements 2. Final Pain Management Task Force Report 3. Topics for next agenda | News Release | ED |
|  | **VII** | **Executive Session:**  The Board will meet in Executive Session as authorized pursuant to M.G.L. c. 30A, § 21(a)(1) for the purposes of discussing the reputation, character, physical condition or mental health, rather than professional competence, of an individual, or to discuss the discipline or dismissal of, or complaints or charges brought against an individual.   1. Specifically, the Board will discuss and evaluate the necessity of modifying probation conditions for a Licensee. 2. Specifically, the Board will discuss complaints or charges brought against a Licensee or Licensees. 3. Finally, the Board will consider approving prior executive session minutes in accordance with M.G.L. ch.30A, § 22(a) for previous executive sessions of the Board.   **The Board will not reconvene in public session subsequent to the closed session(s).** |  | Board Chair |
|  | **VIII** | **65C Session: N/A** | N/A | Board Counsel |
|  | **IX** | **Adjudicatory Session: N/A** | N/A | Board Counsel |
| 12:00 p.m. | **X** | **Adjournment -** next Board meeting scheduled for July 11, 2019. |  |  |

**COMMONWEALTH OF MASSACHUSETTS**

**BOARD OF REGISTRATION OF PHYSICIAN ASSISTANTS**

**BOARD MEETING**

**May 09, 2019**

**239 Causeway Street, Suite 500**

**Boston, Massachusetts 02114**

**MINUTES**

|  |  |
| --- | --- |
| Board Members Present: | Dipu Patel-Junankar, PA-C, Physician Assistant 1, Chair  Paul Crehan, PA-C, Physician Assistant 4, Secretary  Alithia C. Monroe, PA-C, Physician Assistant 3  Robert Baginski, MD, Physician  Mary Kuzmeski, PA-C, Physician Assistant 2 |
| Board Members Not Present: | Richard Baum, MD, Massachusetts Medical Society  Shannon Sheridan-Geldart, PA-C, Physician Assistant Educator, Vice Chair |
| Staff Present: | Roberlyne Cherfils, Executive Director, MultiBoard, BHPL  Karen  Geoghegan, Assistant Executive Director, MultiBoard, BHPL  Mary Strachan, Board Counsel, Office of General Counsel, DPH  Lisa Seeley-Murphy, Compliance Officer, MultiBoard, BHPL  Jonane Nicolas, Office Support Specialist, DPH |

1. Call to Order- Determination of Quorum

A quorum of the Board was present.  The Board Chair, Ms. Patel-Junankar, called the Regular Session meeting to order at 9:30 a.m.

1. Conflict of interest/Approval of the General Session Agenda

The meeting agenda was reviewed. There were no conflicts of interest.

    DISCUSSION: None

ACTION: Ms. Patel-Junankar made a motion to approve the agenda. Mr. Crehan seconded the motion. The motion passed unanimously.

Document: May 09, 2019 Board Meeting Agenda

III. Approval of Minutes

DISCUSSION: Ms. Monroe inquired about item V.A. the Operational update on page 2 whether it is 88 percent or 88 people. Ms. Cherfils Clarified that it should be 88 people instead of 88 percent.

    ACTION: Mr. Crehan made a motion to approve the minutes. Ms. Monroe seconded the motion. The motion passed unanimously.

             Document: March 14, 2019 Regularly Scheduled Board Meeting Minutes

IV. Investigations: N/A

*Triage: None*

*Staff Assignment(s): None*

*Complaint(s) None*

V. Flex Session

A. Announcements

Ms. Cherfils introduced to the Board members Ms. Geoghegan, the Assistant Executive Director. She was formerly with the Medical Use of Marijuana Program at DPH. Ms. Strachan mentioned that in a prior Flex session the Board asked her to research marijuana. She asked the Board for more specific direction.

DISCUSSION: Ms. Patel-Junankar suggested to do research about impairment. Board Counsel explained that if an employer of a PA suspected that the PA was impaired by marijuana, that impairment must be proved in the same way that impairment by alcohol or drugs is proved. For example, by lab tests performed a description of the PA’s appearance and conduct, etc.

ACTION: None

B. Topics for next agenda

DISCUSSION: None

ACTION: None

Document: Memo

VI. Executive Session

At 9:40 a.m. Ms. Patel-Junankar announced that the Board will meet in Executive Session as authorized pursuant to M.G.L. c. 30A, § 21(a)(1) for the purposes of discussing the reputation, character, physical condition or mental health, rather than professional competence, of an individual, or to discuss the discipline or dismissal of, or complaints or charges brought against an individual.

1. Specifically, the Board will discuss and evaluate the necessity of modifying probation conditions for a Licensee.

2.   Specifically, the Board will discuss complaints or charges brought against a Licensee or licensees.

3.  Finally, the Board will consider approving prior executive session minutes in accordance with    M.G.L. ch.30A, § 22(a) for previous executive sessions of the Board.

Motion made by Mr. Crehan to enter into executive session at 9:43 a.m. Seconded by Dr. Baginski and unanimously voted to into Executive session.

VII. 65C Session: None

VIII. Adjudicatory Session: None

IX.   Adjournment

**The next meeting of the Board of Registration of Physician Assistants will be held on Thursday, June 13, 2019** **at 9:30 a.m. at 239 Causeway Street, Boston, Massachusetts.**

Respectfully submitted:

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Chair / Vice-Chair                               Date

Dipu Patel-Junankar