|  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- |
|  | |  |  |  | | --- | --- | --- | | Seal2  **CHARLES D. BAKER**  Governor  **KARYN E. POLITO**  Lt. Governor | The Commonwealth of Massachusetts  Executive Office of Public Safety and Security  One Ashburton Place, Room 2133  Boston, Massachusetts 02108  Tel: (617) 727-7775  TTY Tel: (617) 727-6618  Fax: (617) 727-4764  www.mass.gov/eopss | **TERRENCE M. REIDY**  Acting Secretary  **ANGELA F.F. DAVIS**  Asst. Undersecretary | |  |  |  | |  |

**LAW ENFORCEMENT BODY CAMERA TASK FORCE MEETING**

Tuesday, May 17, 2022, 9:30 a.m.

virtually: [Click here to join the meeting](https://teams.microsoft.com/l/meetup-join/19%3ameeting_MTE3YjVjYjItYjQzOC00MjY0LWI1NGQtOTBhMmNkY2U0MWE5%40thread.v2/0?context=%7b%22Tid%22%3a%223e861d16-48b7-4a0e-9806-8c04d81b7b2a%22%2c%22Oid%22%3a%221a75e688-8799-467b-9095-c43947638536%22%7d)

**AGENDA**

1. Call to order & attendance, 9:30 a.m. to 9:35 a.m.
2. Motion to approve minutes
3. Public Comment, 9:35 a.m. to 10:00 a.m.
4. Draft review (10:00 a.m. to 10:50 a.m.)
5. Topics not reasonably anticipated, 10:50 a.m. to 11:00 a.m.
6. Adjournment, 11:00 a.m.