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|  | |  |  |  | | --- | --- | --- | | Seal2  **CHARLES D. BAKER**  Governor  **KARYN E. POLITO**  Lt. Governor | The Commonwealth of Massachusetts  Executive Office of Public Safety and Security  One Ashburton Place, Room 2133  Boston, Massachusetts 02108  Tel: (617) 727-7775  TTY Tel: (617) 727-6618  Fax: (617) 727-4764  www.mass.gov/eopss | **TERRENCE M. REIDY**  Acting Secretary  **ANGELA F.F. DAVIS**  Asst. Undersecretary | |  |  |  | |  |

Law Enforcement Body Camera Task Force

Drafting Subcommittee Meeting

Tuesday, February 1, 2022, 10:00 a.m. – 11:00 a.m.

Virtually: [Click here to join the meeting](https://teams.microsoft.com/l/meetup-join/19%3ameeting_ZTg2ZjZmMDEtMzdlMC00ZWViLTk4OGQtNjdjYjA3NjY0OTlj%40thread.v2/0?context=%7b%22Tid%22%3a%223e861d16-48b7-4a0e-9806-8c04d81b7b2a%22%2c%22Oid%22%3a%221a75e688-8799-467b-9095-c43947638536%22%7d)

**AGENDA**

1. Welcome
2. Timeline Review
3. Draft Discussion
4. Adjournment

**Next Meeting:**

**February 15, 2022, 10:00 a.m.**