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|  | |  |  |  | | --- | --- | --- | | Seal2  **CHARLES D. BAKER**  Governor  **KARYN E. POLITO**  Lt. Governor | The Commonwealth of Massachusetts  Executive Office of Public Safety and Security  One Ashburton Place, Room 2133  Boston, Massachusetts 02108  Tel: (617) 727-7775  TTY Tel: (617) 727-6618  Fax: (617) 727-4764  www.mass.gov/eopss | **TERRENCE M. REIDY**  Acting Secretary  **ANGELA F.F. DAVIS**  Asst. Undersecretary | |  |  |  | |  |

Law Enforcement Body Camera Task Force

Drafting Subcommittee Meeting

Tuesday, March 15, 2022, 10 a.m. – 11:30 a.m.

Virtually:

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**AGENDA**

1. Welcome
2. Approval of Meeting Minutes
3. Public Comment
4. Draft Review
5. Adjournment