**Law Enforcement Body Camera Privacy & Record Keeping Subcommittee**

**Public Notice**

**Friday, April 1, 2022**

**9:00 a.m. to 10:00 a.m.**

**AGENDA**

**Join on your computer or mobile app**

[Click here to join the meeting](https://teams.microsoft.com/l/meetup-join/19%3Ameeting_NDkzMzY5MDgtNmMyNC00YTc3LThiNDYtYWE0NGY0YWI4ZDk3%40thread.v2/0?context=%7b%22Tid%22%3a%223e861d16-48b7-4a0e-9806-8c04d81b7b2a%22%2c%22Oid%22%3a%22281c7f88-3318-4602-94e1-655072aca885%22%7d)

**Or call in (audio only)**

+1 857-327-9245,,551507190#   United States, Boston

Phone Conference ID: 551 507 190#

1. Call to order & attendance
2. Approval of minutes 3.25.22
3. Public Comment
4. Draft Review
5. Items not anticipated
6. Adjournment