



**PROVIDER REPORT  
FOR**

**LIFEWORCS INC  
789 Clapboardtree Street  
Westwood, MA 02090**

**Version**

**Public Provider Report**

**Prepared by the Department of Developmental Services  
OFFICE OF QUALITY ENHANCEMENT**

## **SUMMARY OF OVERALL FINDINGS**

|                                         |                       |
|-----------------------------------------|-----------------------|
| <b>Provider</b>                         | LIFEWORCS INC         |
| <b>Review Dates</b>                     | 9/11/2026 - 9/11/2026 |
| <b>Service Enhancement Meeting Date</b> | 7/13/2026             |
| <b>Survey Team</b>                      |                       |
| <b>Citizen Volunteers</b>               |                       |

**Survey scope and findings for Residential and Individual Home Supports**

| <b>Service Group Type</b>                                   | <b>Sample Size</b>           | <b>Licensure Scope</b> | <b>Licensure Level</b>                        | <b>Certification Scope</b> | <b>Certification Level</b>                      |
|-------------------------------------------------------------|------------------------------|------------------------|-----------------------------------------------|----------------------------|-------------------------------------------------|
| <b>Residential and Individual Home Supports</b>             | 8 location(s)<br>8 audit (s) | Provider follow up     | 4/9 2 Year License<br>07/13/2026 - 07/13/2028 |                            | 44 / 46<br>Certified<br>07/13/2026 - 07/13/2028 |
| Residential Services                                        | 5 location(s)<br>5 audit (s) |                        |                                               | No Review                  | 19 / 20                                         |
| Placement Services                                          | 3 location(s)<br>3 audit (s) |                        |                                               | No Review                  | 19 / 20                                         |
| Planning and Quality Management (For all service groupings) |                              |                        |                                               | No Review                  | 0 / 0                                           |

**Survey scope and findings for Employment and Day Supports**

| <b>Service Group Type</b>                                   | <b>Sample Size</b>            | <b>Licensure Scope</b> | <b>Licensure Level</b>                        | <b>Certification Scope</b> | <b>Certification Level</b>           |
|-------------------------------------------------------------|-------------------------------|------------------------|-----------------------------------------------|----------------------------|--------------------------------------|
| <b>Employment and Day Supports</b>                          | 6 location(s)<br>18 audit (s) | Provider follow up     | 2/3 2 Year License<br>07/13/2026 - 07/13/2028 |                            | Certified<br>07/13/2026 - 07/13/2028 |
| Community Based Day Services                                | 2 location(s)<br>9 audit (s)  |                        |                                               | No Review                  |                                      |
| Employment Support Services                                 | 4 location(s)<br>9 audit (s)  |                        |                                               | No Review                  |                                      |
| Planning and Quality Management (For all service groupings) |                               |                        |                                               | No Review                  | 0 / 0                                |

**EXECUTIVE SUMMARY :**

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## LICENSURE FINDINGS

|                                                 | Met / Rated | Not Met / Rated | % Met |
|-------------------------------------------------|-------------|-----------------|-------|
| <b>Organizational</b>                           | 0/1         | 1/1             |       |
| <b>Residential and Individual Home Supports</b> | 4/8         | 4/8             |       |
| Residential Services<br>Placement Services      |             |                 |       |
| <b>Critical Indicators</b>                      | 0/0         | 0/0             |       |
| <b>Total</b>                                    | 4/9         | 5/9             | 44%   |
| <b>2 Year License</b>                           |             |                 |       |
| <b># indicators for 60 Day Follow-up</b>        |             | 5               |       |

|                                                             | Met / Rated | Not Met / Rated | % Met |
|-------------------------------------------------------------|-------------|-----------------|-------|
| <b>Organizational</b>                                       | 0/1         | 1/1             |       |
| <b>Employment and Day Supports</b>                          | 2/2         | 0/2             |       |
| Employment Support Services<br>Community Based Day Services |             |                 |       |
| <b>Critical Indicators</b>                                  | 0/0         | 0/0             |       |
| <b>Total</b>                                                | 2/3         | 1/3             | 67%   |
| <b>2 Year License</b>                                       |             |                 |       |
| <b># indicators for 60 Day Follow-up</b>                    |             | 1               |       |

## MASTER SCORE SHEET LICENSURE

Organizational: LIFEWORKS INC

| Indicator # | Indicator               | Met/Rated | Rating(Met,Not Met,NotRated) |
|-------------|-------------------------|-----------|------------------------------|
| L65         | Restraint report submit | 0/1       | Not Met(0 % )                |

### Residential and Individual Home Supports:

| Ind. #                         | Ind.                     | Loc. or Indiv. | Res. Sup. | Ind. Home Sup. | Place. | Resp. | ABI-MFP Res. Sup. | ABI-MFP Place. | Total Met/Rated | Rating        |
|--------------------------------|--------------------------|----------------|-----------|----------------|--------|-------|-------------------|----------------|-----------------|---------------|
| L1                             | Abuse/neglect training   | I              | 10/10     |                | 3/3    |       |                   |                | 13/13           | Met           |
| L8                             | Emergency Fact Sheets    | I              | 10/10     |                | 3/3    |       |                   |                | 13/13           | Met           |
| L43                            | Health Care Record       | I              | 10/10     |                | 3/3    |       |                   |                | 13/13           | Met           |
| L49                            | Informed of human rights | I              | 10/10     |                | 3/3    |       |                   |                | 13/13           | Met           |
| L64                            | Med. treatment plan rev. | I              | 0/10      |                | 0/3    |       |                   |                | 0/13            | Not Met (0 %) |
| L86                            | Required assessments     | I              | 0/10      |                | 0/3    |       |                   |                | 0/13            | Not Met (0 %) |
| L87                            | Support strategies       | I              | 0/10      |                | 0/3    |       |                   |                | 0/13            | Not Met (0 %) |
| L91                            | Incident management      | L              | 0/5       |                | 0/3    |       |                   |                | 0/8             | Not Met (0 %) |
| <b>#Std. Met/# 8 Indicator</b> |                          |                |           |                |        |       |                   |                | 4/8             |               |
| <b>Total Score</b>             |                          |                |           |                |        |       |                   |                | 4/9             |               |
|                                |                          |                |           |                |        |       |                   |                | 44.44%          |               |

### Employment and Day Supports:

| Ind. #                        | Ind.                | Loc. or<br>Indiv. | Emp. Sup. | Cent.<br>Based<br>Work | Com.<br>Based<br>Day | Total<br>Met /<br>Rated | Rating |
|-------------------------------|---------------------|-------------------|-----------|------------------------|----------------------|-------------------------|--------|
| L5                            | Safety Plan         | L                 | 4/4       |                        | 2/2                  | 6/6                     | Met    |
| L55                           | Informed<br>consent | I                 | 9/9       |                        | 9/9                  | 18/18                   | Met    |
| #Std.<br>Met/# 2<br>Indicator |                     |                   |           |                        |                      | 2/2                     |        |
| Total<br>Score                |                     |                   |           |                        |                      | 2/3                     |        |
|                               |                     |                   |           |                        |                      | 66.67%                  |        |