239 Causeway Street Boston, MA 02114 www.mass.gov/abcc OFF-PREMISESLICENSE RENEWAL APPLICATION								
<u>OFF-1 REMISENSE RENEWAL ATTLICATION</u>								
LICENSE NUMBER: 066400072		CITY OR TOWN MARSHFIELD						
APPLICATION FOR RENEWAL: Seasonal CLASS		LICENSED FOR 2015 YEAR						
LICENSEE NAME: Sajjan Enterprises DOING BUSINESS A Brant Rock Pack ADDRESS 25 DYKE ROAD								
CITY/TOWN: MARSHFIELD	STATE: MA	ZIP CODE: 02050						
MANAGER: Sajjan, Debra H. TY	YPE OF LICENSE: Pac	ckage Store CATEGORY: All Alcohol						
EMAIL ADDRESS: YOUR EMAIL ADDRESS IS DESCRIPTION OF LICENSED PREM SINGLE STORY RETAIL BUILDING WIT APPROX. 2000 SQ. FT. I hereby certify and swear under penaltic 1. the renewed license will be o 2. the licensee has complied wit 3. the premises are now open for	TH A DOUBLE DOOR C es of perjury that: f the same type for the th all laws of the Comm	ON DYKE ROAD (ROUTE 139) WITH same premises now licensed; nonwealth relating to taxes; and						
SIGNED BY Individual, Partne	er or Authorized Corpo	orate Officer						
DATE: TELEPHONE NUMBER		EMPLOYER IDENTIFICATION NUMBER: (Note: <u>NOT</u> Individual Social Security Number)						
Please Check Below: APPROVED: DISAPPROVED: (If disapproved explain)		LOCAL LICENSING AUTHORITY By:						

DATE:

APPLICATION FOR RENEWAL MUST BE FILED BY LICENSEES DURING THE MONTH OF MARCH (M.G.L. Ch. 138 \$ 16A)

Alcoholic Beverages Control Commission 239 Causeway Street Boston, MA 02114 www.mass.gov/abcc OFF-PREMISESLICENSE RENEWAL APPLICATION							
APPLICATION FOR RE	ENEWAL:	Seasonal CLASS	L	ICENSED FOR 2	015 YEAR		
LICENSEE NAME: JA DOING BUSINESS A J ADDRESS 1919-1921 P	ACKANSON						
CITY/TOWN: MARSH	FIELD	STATE: MA	ZIP COL	DE: 02050			
MANAGER: PATEL, KAMAL		YPE OF LICENSE: Pac	kage Store	CATEGORY:	All Alcohol		
2. the licensee ha	NS STORAGE r under penalt cense will be as complied w	AREAS ON 2ND FLOOR	same premise nonwealth rela	s now licensed;	RD AND		
SIGNED BY In	dividual, Partr	ner or Authorized Corpo	orate Officer				
DATE: TELEPHONE NUMBER:			EMPLOYER IDENTIFICATION NUMBER: (Note: <u>NOT</u> Individual Social Security Number)				
Please Check Below: APPROVED: DISAPPROVED: (If disapproved explain)			LOCAL LI By:	CENSING AUTH	ORITY		
DATE:							

APPLICATION FOR RENEWAL MUST BE FILED BY LICENSEES DURING THE MONTH OF MARCH (M.G.L. Ch. 138 \$ 16A)