

CHARLES D. BAKER GOVERNOR

> KARYN E. POLITO LIEUTENANT GOVERNOR

JAY ASH SECRETARY OF HOUSING AND ECONOMIC DEVELOPMENT

Commonwealth of Massachusetts Division of Professional Licensure Office of Public Safety and Inspections

1 Ashburton Place, Rm 1301 • Boston • Massachusetts • 02108

JOHN C. CHAPMAN
UNDERSECRETARY OF
CONSUMER AFFAIRS AND
BUSINESS REGULATION

CHARLES BORSTEL COMMISSIONER, DIVISION OF PROFESSIONAL LICENSURE

NOTICE OF MEETING

In accordance with the provisions of M.G.L. c. 30A § 20, notice is hereby given that a meeting of the Massachusetts State Athletic Commission will be held on Monday, January 29, 2018 at 11:00am at 1000 Washington Street, Boston.

- 1. Roll call
- 2. Approval of minutes from December 18, 2017
- 3. Approval of minutes from January 16, 2018
- 4. Update on USA Boxing New England variance from all medical requirements/ CT/MRI pursuant to 523 CMR 6.02
- 5. Update on promoter email
- 6. Licensing and registration no later than 7 days, "just cause" definition
- 7. 2017 MSAC event revenue
 - Taxes (Boxer's fund, gate, broadcasting)
 - Licensing fees
 - Number of shows
- 8. Closed Session pursuant to G.L. c. 112 §65C
- 9. UFC update
 - Revenue (tax, ticket sales, etc.)
 - Unified rules of MMA
 - Ratification of increase of officials pay
- 10. Upcoming event schedule
- 11. Upcoming board meeting schedule
- 12. Matters not reasonably anticipated 48 hours in advance of meeting

TELEPHONE: (617) 727-3200 FAX: (617) 727-5732