



CHARLES D. BAKER
GOVERNOR

KARYN E. POLITO
LIEUTENANT GOVERNOR

JAY ASH
SECRETARY OF HOUSING AND
ECONOMIC DEVELOPMENT

JOHN C. CHAPMAN
UNDERSECRETARY OF
CONSUMER AFFAIRS AND
BUSINESS REGULATION

CHARLES BORSTEL
COMMISSIONER, DIVISION OF
PROFESSIONAL LICENSURE

Commonwealth of Massachusetts
Division of Professional Licensure
Office of Public Safety and Inspections
1 Ashburton Place, Rm 1301 • Boston • Massachusetts • 02108

NOTICE OF MEETING

In accordance with the provisions of M.G.L. c. 30A § 20, notice is hereby given that a meeting of the Massachusetts State Athletic Commission will be held on Tuesday, January 16, 2018 at 3:30pm at 1000 Washington Street, Boston.

1. Roll call
2. Application for Mixed Martial Arts Judge, David A. Tirelli
8. Matters not reasonably anticipated 48 hours in advance of meeting

